#### Case 18-13287 Doc 1 Filed 05/07/18 Entered 05/07/18 11:21:07 Desc Main Page 1 of 55 Document

| Fill in this information to identify your case: |                                 |                                 |
|---|---------------------------------|---------------------------------|
| United States Bankruptcy Court for the:         |                                 |                                 |
| NORTHERN DISTRICT OF ILLINOIS                   | _                               |                                 |
| Case number (if known)                          | _ Chapter you are filing under: |                                 |
|   | ☐ Chapter 7                     |                                 |
|   | ☐ Chapter 11                    |                                 |
|   | ☐ Chapter 12                    |                                 |
|   | Chapter 13                      | Check if this an amended filing |

### Official Form 101

### Voluntary Petition for Individuals Filing for Bankruptcy

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a joint case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | rt 1: Identify Yourself   |  |   |   |
|----|---|--|---|---|
|    |   | About Debtor 1:                          |   | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | Your full name  |  |   |   |
|    | Write the name that is on   | Daniel                                   |   |   |
|    | your government-issued picture identification (for  | First name                               | _ | First name                                    |
|    | example, your driver's  | С  |   |   |
|    | license or passport).   | Middle name                              |   | Middle name                                   |
|    | Bring your picture  | Bonilla                                  |   |   |
|    | identification to your meeting with the trustee.  | Last name and Suffix (Sr., Jr., II, III) | _ | Last name and Suffix (Sr., Jr., II, III)      |
|    |   |  |   |   |
| 2. | All other names you have used in the last 8 years   |  |   |   |
|    | Include your married or maiden names.   |  |   |   |
| 3. | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN) | xxx-xx-9966                              |   |   |

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Debtor 1 Daniel C Bonilla

|                                      |   | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |  |  |  |
|--------------------------------------|---|---|--|--|--|--|
| 1.                                   | Any business names and<br>Employer Identification<br>Numbers (EIN) you have<br>used in the last 8 years | ■ I have not used any business name or EINs.  | ☐ I have not used any business name or EINs.   |  |  |  |
|                                      | Include trade names and doing business as names   | Business name(s)  | Business name(s)   |  |  |  |
|                                      |   | EINs  | EINs   |  |  |  |
| 5.                                   | Where you live  |   | If Debtor 2 lives at a different address:  |  |  |  |
|                                      |   | 2348 Chesapeake Bay   |  |  |  |  |
|                                      |   | Elgin, IL 60123  Number, Street, City, State & ZIP Code   | Number, Street, City, State & ZIP Code   |  |  |  |
|                                      |   | · · · · · · · · · · · · · · · · · · ·   | Traines, enest, etc., etc. a 2n esse   |  |  |  |
|                                      |   | Kane County   | County   |  |  |  |
|                                      |   | County  | County   |  |  |  |
|                                      |   | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |  |  |  |
|                                      |   | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |  |  |  |
| 6.                                   | Why you are choosing this district to file for  | Check one:  | Check one:   |  |  |  |
| this district to file for bankruptcy |   | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                       |  |  |  |
|                                      |   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)  | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)   |  |  |  |
|                                      |   |   |  |  |  |  |

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Case number (if known) Debtor 1 Daniel C Bonilla

| ar  | t 2: Tell the Court About  | Your B | Bankruptcy Ca                                       | ise  |   |   |         |
|-----|--|--------|---|--|---|---|---------|
| 7.  | The chapter of the<br>Bankruptcy Code you are<br>choosing to file under  |        |   |  | of each, see Notice Required by f page 1 and check the appropri | y 11 U.S.C. § 342(b) for Individuals Filing for Bankruate box.  | uptcy   |
|     | choosing to the under  |        | Chapter 7   |  |   |   |         |
|     |  |        | Chapter 11  |  |   |   |         |
|     |  |        | Chapter 12  |  |   |   |         |
|     |  | ■ C    | Chapter 13  |  |   |   |         |
| 3.  | How you will pay the fee   | •      | about how yo  | ou may pay. Typ<br>attorney is sub   | pically, if you are paying the fee                              | eck with the clerk's office in your local court for more rourself, you may pay with cash, cashier's check, or half, your attorney may pay with a credit card or che | money   |
|     |  |        |   |  | tallments. If you choose this op                                | tion, sign and attach the Application for Individuals   | to Pay  |
|     |  |        | I request that<br>but is not req<br>that applies to | I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By but is not required to, waive your fee, and may do so only if your income is less than 150% of the off that applies to your family size and you are unable to pay the fee in installments). If you choose this |   |   |         |
|     |  |        | out the <i>Appli</i>                                | cation to Have t   | the Chapter 7 Filing Fee Waived                                 | (Official Form 103B) and file it with your petition.  |         |
| ).  | Have you filed for bankruptcy within the last 8 years?   | ■ No   |   |  |   |   |         |
|     | ,  |        | District  |  | When  | Case number   |         |
|     |  |        | District  |  |   | Case number   |         |
|     |  |        | District  |  | When  | Case number   |         |
| 10  | Are any bankruptcy   |        |   |  |   |   |         |
|     | cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? | ■ No   |   |  |   |   |         |
|     |  |        | Debtor  |  |   | Relationship to you   |         |
|     |  |        | District  | -  | When  | Case number, if known   |         |
|     |  |        | Debtor  |  |   | Relationship to you   |         |
|     |  |        | District  |  | When  | Case number, if known   |         |
| 11. | Do you rent your   | ■ No   | Go to I   | ine 12.  |   |   |         |
|     | residence?   |        |   | our landlord obta  | ained an eviction judgment agair                                | st vou?   |         |
|     |  |        | es  | No. Go to line   | , 0 0   | •   |         |
|     |  |        | _   |  | itial Statement About an Eviction                               | n Judgment Against You (Form 101A) and file it as p   | oart of |

Debtor 1 Daniel C Bonilla Document Page 4 of 55 Case number (if known)

| Report About Any Bus   | sinesses `   | You Own  | as a Sole Proprietor   |  |
|--|--|--|--|--|
| Are you a sole proprietor of any full- or part-time business?  | ■ No.  | Go to  | Part 4.  |  |
|  | ☐ Yes.   | Name   | e and location of business   |  |
| A sole proprietorship is a<br>business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC.                |  | Name   | of business, if any  |  |
| If you have more than one sole proprietorship, use a separate sheet and attach   |  | Numb   | per, Street, City, State & ZIP Code  |  |
| it to this petition.   |  | Chec   | •  |  |
|  |  |  | Health Care Business (as defined in 11 U.S.C. § 101(27A))  |  |
|  |  |  | Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  |  |
|  |  |  | Stockbroker (as defined in 11 U.S.C. § 101(53A))   |  |
|  |  |  | Commodity Broker (as defined in 11 U.S.C. § 101(6))  |  |
|  |  |  | None of the above  |  |
| Chapter 11 of the Bankruptcy Code and are you a small business debtor, you mu operations, cash-flow statement, and federal income tax return or if an in 11 U.S.C. 1116(1)(B). |  | ndicate that you are a small business debtor, you must attach your most recent balance sheet, statement of<br>low statement, and federal income tax return or if any of these documents do not exist, follow the procedure | f  |  |
| For a definition of small  | ■ No.  | I am r   | not filing under Chapter 11.   |  |
| business debtor, see 11 U.S.C. § 101(51D).   | □ No.  |  |  |  |
|  | ☐ Yes.   | l am f   | illing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code  | <b>;</b> .   |
| t 4: Report if You Own or  | Have Any   | Hazardo  | ous Property or Any Property That Needs Immediate Attention  |  |
| property that poses or is<br>alleged to pose a threat<br>of imminent and<br>identifiable hazard to<br>public health or safety?<br>Or do you own any<br>property that needs     | ■ No. □ Yes.   | If immed   | diate attention is   | _  |
| For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?  |  |  |  | _  |
|  | Are you a sole proprietor of any full- or part-time business?  A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.  If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.  Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?  For a definition of small business debtor, see 11 U.S.C. § 101(51D).  4: Report if You Own or Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?  For example, do you own perishable goods, or livestock that must be fed, or a building that needs | Are you a sole proprietor of any full- or part-time business?    Yes.  | Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?  Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?  For a definition of small business debtor?  For a definition of small business debtor, see 11 U.S.C. § 101(51D).  Are pou own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?  A sole proprietorship is a business an individual, and is not a separate sheet and at separate legal entity such as a corporation, partnership, or LLC.  Number Solve Such as a corporation, partnership, or LLC.  Number Solve Such as a corporation, partnership, or LLC.  If you are filing under deadlines. If you irroperations, cash-flip in 11 U.S.C. 1116(in 11 U.S.C. 1116(in 12 U.S.C. 1116(in 13 U.S.C. 1116(in 14 | Are you a sole proprietor of any full- or part-time business?  A sole proprietorship is a business you operate as a composition, partnership, or LLC. If you have more than one sole proprietorship, use a separate legal entity such a separate legal entity such as a composition, partnership, or LLC. If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.  Are you titing under Chapter 11 of the Bankruptcy Code and are you a small business solehor?  Are you titing under Chapter 11 of the Bankruptcy Code and are you as mall business solehor, see 11 U.S.C. § 101(51D).  I was a solehold of small business solehor, see 11 U.S.C. § 101(51D).  I was not filling under Chapter 11 of the Bankruptcy Code and are you as mall business solehor, see 11 U.S.C. § 101(51D).  I was not filling under Chapter 11 of the Bankruptcy Code and are you as mall business solehor, see 11 U.S.C. § 101(51D).  I was not filling under Chapter 11 of the Bankruptcy Code and are you as mall business solehor, see 11 U.S.C. § 101(51D).  I was not filling under Chapter 11 of the Bankruptcy Code and are you as mall business solehor, see 11 U.S.C. § 101(51D).  I was not filling under Chapter 11 of the Bankruptcy Code and are you as mall business solehor, see 11 U.S.C. § 101(51D).  I was not filling under Chapter 11 of the Bankruptcy Code and are you are you are you as mall business debtor according to the definition in the Bankruptcy Code.  I am filling under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code you own any property that needs immediate attention?  If it immediate attention?  If immediate attention is needed, why is it needed?  What is the property?  Where is the property?  Where is the property? |

Debtor 1 Daniel C Bonilla Document Page 5 of 55

Case number (if known)

\_\_\_\_

15. Tell the court whether you have received a briefing about credit

counseling.

Part 5:

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

### Explain Your Efforts to Receive a Briefing About Credit Counseling About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

#### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

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Document Page 6 of 55 Case number (if known) Debtor 1 **Daniel C Bonilla Answer These Questions for Reporting Purposes** Part 6: 16. What kind of debts do 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." you have? ■ No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. ■ No. Go to line 16c. ☐ Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts 17. Are you filing under I am not filing under Chapter 7. Go to line 18. ■ No. Chapter 7? I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative Do you estimate that ☐ Yes. after any exempt expenses are paid that funds will be available to distribute to unsecured creditors? property is excluded and administrative expenses ☐ No are paid that funds will ☐ Yes be available for distribution to unsecured creditors? 18. How many Creditors do **1.000-5.000 1** 25.001-50.000 1-49 you estimate that you **5001-10,000 5**0,001-100,000 **50-99** owe? **1**0,001-25,000 ■ More than 100,000 **1**00-199 □ 200-999 19. How much do you □ \$0 - \$50,000 □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion estimate your assets to **□** \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion be worth? □ \$10,000,000,001 - \$50 billion □ \$50,000,001 - \$100 million **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million 20. How much do you □ \$500,000,001 - \$1 billion **□** \$0 - \$50,000 □ \$1,000,001 - \$10 million estimate your liabilities □ \$50,001 - \$100,000 □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion to be? □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million ■ More than \$50 billion □ \$500,001 - \$1 million Sign Below Part 7: For you I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Daniel C Bonilla Signature of Debtor 2 Daniel C Bonilla Signature of Debtor 1

Executed on

MM / DD / YYYY

Executed on

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Debtor 1 Daniel C Bonilla Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ David H Cutler                     | Date          | May 7, 2018         |  |
|--|---------------|---------------------|--|
| Signature of Attorney for Debtor       |               | MM / DD / YYYY      |  |
| David H Cutler                         |               |                     |  |
| Printed name                           |               |                     |  |
| Cutler & Associates, Ltd               |               |                     |  |
| Firm name                              |               |                     |  |
| 4131 Main Street                       |               |                     |  |
| Skokie, IL 60076                       |               |                     |  |
| Number, Street, City, State & ZIP Code |               |                     |  |
| Contact phone <b>847-673-8600</b>      | Email address | david@cutlerltd.com |  |
| IL                                     |               |                     |  |
| Bar number & State                     |               | <del></del>         |  |

|                     |                          | Docume            | eni Paue 8 oi 55 |              |           |
|---------------------|--------------------------|-------------------|------------------|--------------|-----------|
| Fill in this infor  | rmation to identify your | case:             |                  |              |           |
| Debtor 1            | Daniel C Bonilla         |                   |                  |              |           |
|                     | First Name               | Middle Name       | Last Name        |              |           |
| Debtor 2            |                          |                   |                  |              |           |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name        |              |           |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS      |              |           |
| Case number         |                          |                   |                  |              |           |
| (if known)          |                          |                   |                  | ☐ Check if t | his is an |
|                     |                          |                   |                  | amended      | filina    |

### Official Form 106Sum

### **Summary of Your Assets and Liabilities and Certain Statistical Information**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

### Part 1: Summarize Your Assets Your assets Value of what you own Schedule A/B: Property (Official Form 106A/B) 201,000.00 1a. Copy line 55, Total real estate, from Schedule A/B..... 1b. Copy line 62, Total personal property, from Schedule A/B..... 28,831.00 1c. Copy line 63, Total of all property on Schedule A/B..... 229,831.00 Part 2: Summarize Your Liabilities Your liabilities Amount you owe Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) 194,452.00 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D... Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 0.00 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F..... 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F...... 46,988.00 Your total liabilities Part 3: Summarize Your Income and Expenses Schedule I: Your Income (Official Form 106I) 4,171.00 Copy your combined monthly income from line 12 of Schedule I..... Schedule J: Your Expenses (Official Form 106J) 3.787.00 Copy your monthly expenses from line 22c of Schedule J..... Part 4: Answer These Questions for Administrative and Statistical Records Are you filing for bankruptcy under Chapters 7, 11, or 13? ☐ No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules. What kind of debt do you have? Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to

household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

the court with your other schedules.

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| 8. | From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form |
|----|--|
|    | 122A-1 Line 11; <b>OR</b> , Form 122B Line 11; <b>OR</b> , Form 122C-1 Line 14.                              |

6,417.00 \$

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following:   | Total claim |      |
|--|-------------|------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$          | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$          | 0.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$          | 0.00 |
| 9d. Student loans. (Copy line 6f.)   | \$          | 0.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$          | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$         | 0.00 |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$          | 0.00 |

|                               | Case 18-13287                         | Doc 1            | Filed 05/07/18<br>Document    | Entered 05/07/2<br>Page 10 of 55 | 18 11:21:07                          | Desc          | Main  |
|-------------------------------|---------------------------------------|------------------|-------------------------------|----------------------------------|--------------------------------------|---------------|---|
| Fill in this                  | information to identify ye            | our case and     | this filing:                  |                                  |                                      |               |   |
| Debtor 1                      | Daniel C Bonil                        | la               |                               |                                  |                                      |               |   |
|                               | First Name                            | Midd             | le Name                       | Last Name                        |                                      |               |   |
| Debtor 2<br>(Spouse, if filin | g) First Name                         | Midd             | le Name                       | Last Name                        |                                      |               |   |
| United Stat                   | es Bankruptcy Court for th            | e: NORTHE        | RN DISTRICT OF ILLII          | NOIS                             |                                      |               |   |
| Case numb                     | per                                   |                  |                               | -                                |                                      |               | Check if this is an amended filing          |
|                               | Form 106A/B                           | nortv            |                               |                                  |                                      |               |   |
| Scried                        | dule A/B: Pro                         | perty            |                               |                                  |                                      |               | 12/15                                       |
| Part 1: Des                   | cribe Each Residence, Build           | ling, Land, or O | ther Real Estate You Ow       |                                  | e and case number                    | (if known). A | Answer every question                       |
| ■ Yes. W                      | /here is the property?                |                  |                               |                                  |                                      |               |   |
| 1.1                           |                                       |                  | What is the property          | ? Check all that apply           |                                      |               |   |
|                               | Chesapeake Bay                        |                  | _ Single-family h             | nome                             | Do not deduct see                    | cured claims  | or exemptions. Put the                      |
| Street a                      | ddress, if available, or other descri | ption            | Duplex or multure Condominium | ti-unit building or cooperative  | amount of any se<br>Creditors Who Ha |               | on Schedule D:<br>ecured by Property.       |
|                               |                                       |                  |                               | or mobile home                   | Current value of                     | tho C         | urrent value of the                         |
| Elgin                         | IL (                                  | 60123-0000       | Land                          |                                  | entire property?                     |               | ortion you own?                             |
| City                          | State                                 | ZIP Code         | ☐ Investment pro              | operty                           | \$201,00                             | 0.00          | \$201,000.00                                |
|                               |                                       |                  | ☐ Timeshare ☐ Other           |                                  |                                      |               | ownership interest<br>by the entireties, or |

Other information you wish to add about this item, such as local property identification number:

Principal Residence

Debtor 1 and Debtor 2 only

■ Debtor 1 only

☐ Debtor 2 only

Who has an interest in the property? Check one

Value per zillow 4/25/18 \$201,114

\$201,000.00

a life estate), if known.

Part 2: Describe Your Vehicles

Kane

County

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Page 11 of 55

Case number (if known) Document Debtor 1 **Daniel C Bonilla** 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles Yes Do not deduct secured claims or exemptions. Put **Toyota** Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: Camry Creditors Who Have Claims Secured by Property. Model: Debtor 1 only 2013 Debtor 2 only Year: Current value of the Current value of the Approximate mileage: 80000 entire property? portion you own? Debtor 1 and Debtor 2 only Other information: ☐ At least one of the debtors and another Car had accident \$9,000.00 \$9,000.00 ☐ Check if this is community property (see instructions) 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories ■ No ☐ Yes 5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for \$9,000.00 pages you have attached for Part 2. Write that number here......>> Part 3: Describe Your Personal and Household Items Do you own or have any legal or equitable interest in any of the following items? Current value of the portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware □ No Yes. Describe..... \$1,000.00 Personal possessions in home at liquidation value 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games ☐ No Yes. Describe..... \$500.00 4 tvs, computer, ps4 8. Collectibles of value Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles ■ No ☐ Yes. Describe..... 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments ■ No ☐ Yes. Describe..... 10. Firearms Examples: Pistols, rifles, shotguns, ammunition, and related equipment ■ No ☐ Yes. Describe..... Schedule A/B: Property Official Form 106A/B page 2

Case 18-13287

Doc 1

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Entered 05/07/18 11:21:07

Desc Main

Document Page 12 of 55 Case number (if known) Debtor 1 **Daniel C Bonilla** 11. Clothes Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories ☐ No Yes. Describe..... \$600.00 Personal clothing 12. Jewelry Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver ☐ No Yes. Describe..... \$10.00 Necklace 13. Non-farm animals Examples: Dogs, cats, birds, horses ■ No ☐ Yes. Describe..... 14. Any other personal and household items you did not already list, including any health aids you did not list ■ No  $\square$  Yes. Give specific information..... 15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached \$2,110.00 for Part 3. Write that number here ..... Part 4: Describe Your Financial Assets Do you own or have any legal or equitable interest in any of the following? Current value of the portion you own? Do not deduct secured claims or exemptions. 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition ☐ Yes..... 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. ☐ No Institution name: ■ Yes..... Fifth Third Bank \$521.00 Checking \$1,200.00 Fifth Third 17.2. Savings 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts No Institution or issuer name: ☐ Yes..... 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture ■ No ☐ Yes. Give specific information about them..... Name of entity: % of ownership:

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Doc 1

Filed 05/07/18

Entered 05/07/18 11:21:07

Desc Main

| Debtor 1             | Daniel C Bor  | nilla  | Case   | number (if known)   |
|----------------------|---|--|--|---|
| Nego<br>Non-<br>■ No | otiable instruments<br>negotiable instrum             | include personal checks, ca                                | gotiable and non-negotiable instruments ashiers' checks, promissory notes, and money ransfer to someone by signing or delivering the |   |
|                      |   | Issuer name:   |  |   |
|                      | ement or pension<br>mples: Interests in I             |  | , 403(b), thrift savings accounts, or other pension  | on or profit-sharing plans  |
| ■ Yes                | s. List each accoun                                   | t separately.  Type of account:                            | Institution name:  |   |
|                      |   | Pension  | Union pension  | \$0.00  |
|                      |   | 401k   | Union - Employer   | \$14,000.00   |
| Your<br>Exar         |   | d deposits you have made s                                 | so that you may continue service or use from a<br>t, public utilities (electric, gas, water), telecomm                               |   |
| ■ No<br>□ Yes        | 3   |  | Institution name or individual:  |   |
| ■ No                 |   | or a periodic payment of mo                                | ney to you, either for life or for a number of yea   | rs)   |
|                      |   | on IRA, in an account in a 529A(b), and 529(b)(1).         | qualified ABLE program, or under a qualifie  | d state tuition program.  |
| ☐ Yes                | s Ins   | stitution name and descripti                               | on. Separately file the records of any interests.  | 11 U.S.C. § 521(c):   |
| ■ No                 | •   |  | (other than anything listed in line 1), and rig  | hts or powers exercisable for your benefit  |
| □ res                | s. Give specific init                                 | ormation about them  |  |   |
|                      |   |  | and other intellectual property eeds from royalties and licensing agreements   |   |
| ☐ Yes                | s. Give specific info                                 | ormation about them  |  |   |
|                      |   | and other general intangit<br>mits, exclusive licenses, co | <b>ples</b> operative association holdings, liquor licenses,   | professional licenses   |
| ☐ Yes                | s. Give specific info                                 | ormation about them  |  |   |
| Money o              | r property owed t                                     | o you?   |  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| ■ No                 | efunds owed to y                                      |  |  |   |
| ⊔ Yes                | s. Give specific info                                 | ormation about them, includ                                | ing whether you already filed the returns and th   | e tax years   |
| Exan<br>■ No         | ly support  mples: Past due or  s. Give specific info |  | I support, child support, maintenance, divorce s   | ettlement, property settlement  |

Document

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Official Form 106A/B Schedule A/B: Property page 4

|   | Case 18-13  | 287 Doc 1  | Filed 05/07/18<br>Document                                 | Entered 05/07/18 11:21:07<br>Page 14 of 55       | Desc Main   |
|---|---|--|--|--|---|
| Debtor 1  | Daniel C Bonilla  | a  |  | Case number (if known)                           |   |
| Exa<br>■ No   | benefits; unpaid  | disability insurance<br>d loans you made to  |  | nefits, sick pay, vacation pay, workers' comp    | ensation, Social Security   |
|   | •   |  | health savings account (                                   | (HSA); credit, homeowner's, or renter's insur    | ance  |
|   | s. Name the insurance   | e company of each p<br>Company name:   | olicy and list its value.                                  | Beneficiary:                                     | Surrender or refund value:  |
|   |   | Union Term   |  | Kids   | \$0.00  |
| If you som  Note:  33. Claim  Exa  Note:  Ye  34. Other  Note:  Ye  35. Any | au are the beneficiary of the particular of the | of a living trust, expensionation  es, whether or not bloyment disputes, in the control of the | <b>you have filed a laws</b> u<br>surance claims, or right | nsurance policy, or are currently entitled to re |   |
|   |   | •  | om Part 4, including a                                     | nny entries for pages you have attached          | \$15,721.00   |
| Don't Co  | Danasila Assa Danisa a F  | Dalata d Bassasto Vass   | O U Indonesia In   | - List annual actata in Dani 4                   |   |
|   | <u> </u>  |  |  | n. List any real estate in Part 1.               |   |
| _   | Go to Part 6.   | or equitable interest in   | n any business-related pro                                 | operty r   |   |
| Yes   | . Go to line 38.  |  |  |  |   |
|   |   |  |  |  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| ■ No  | ounts receivable or co  | ommissions you al  | ready earned   |  |   |
| Exa<br>□ No   | •   |  |  | copiers, fax machines, rugs, telephones, desk    | ss, chairs, electronic devices  |
|   | C   | ar mechanic too  | ls   |  | \$2,000,00  |

Official Form 106A/B Schedule A/B: Property page 5

| Debtor 1                | Document Page 15 of 55  Case number (if known)  | Desc Main  |
|-------------------------|---|------------|
| 40. Machin              | ery, fixtures, equipment, supplies you use in business, and tools of your trade   |            |
| ■ No<br>□ Yes.          | Describe  |            |
| 41. Invento ■ No □ Yes. | Describe  |            |
| ■ No                    | ts in partnerships or joint ventures  Give specific information about them  |            |
|                         |   |            |
| ■ No.                   | ner lists, mailing lists, or other compilations r lists include personally identifiable information (as defined in 11 U.S.C. § 101(41A))? |            |
|                         | ■ No □ Yes. Describe  |            |
| ■ No                    | siness-related property you did not already list  Give specific information   |            |
|                         | ne dollar value of all of your entries from Part 5, including any entries for pages you have attached art 5. Write that number here       | \$2,000.00 |
|                         | scribe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.  |            |
| ■ No. 0                 | own or have any legal or equitable interest in any farm- or commercial fishing-related property?  Go to Part 7.  Go to line 47.           |            |
| Part 7:                 | Describe All Property You Own or Have an Interest in That You Did Not List Above  |            |
| Examp<br>■ No           | have other property of any kind you did not already list?  les: Season tickets, country club membership  Give specific information        |            |
|                         |   |            |

Official Form 106A/B Schedule A/B: Property page 6

54. Add the dollar value of all of your entries from Part 7. Write that number here ......

\$0.00

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Case number (if known)

Document **Daniel C Bonilla** Debtor 1

| Part | 8: List the Totals of Each Part of this Form                 |             |                              |              |
|------|--|-------------|------------------------------|--------------|
| 55.  | Part 1: Total real estate, line 2                            |             |                              | \$201,000.00 |
| 56.  | Part 2: Total vehicles, line 5                               | \$9,000.00  |                              |              |
| 57.  | Part 3: Total personal and household items, line 15          | \$2,110.00  |                              |              |
| 58.  | Part 4: Total financial assets, line 36                      | \$15,721.00 |                              |              |
| 59.  | Part 5: Total business-related property, line 45             | \$2,000.00  |                              |              |
| 60.  | Part 6: Total farm- and fishing-related property, line 52    | \$0.00      |                              |              |
| 61.  | Part 7: Total other property not listed, line 54 +           | \$0.00      |                              |              |
| 62.  | Total personal property. Add lines 56 through 61             | \$28,831.00 | Copy personal property total | \$28,831.00  |
| 63.  | Total of all property on Schedule A/B. Add line 55 + line 62 |             |                              | \$229,831.00 |

Official Form 106A/B Schedule A/B: Property page 7

|   |                          |                               | III FAUG 17 ULJJ |                                      |
|---|--------------------------|-------------------------------|------------------|--------------------------------------|
| Fill in this infor                      | rmation to identify your | case:                         |                  |                                      |
| Debtor 1                                | Daniel C Bonilla         |                               |                  |                                      |
|   | First Name               | Middle Name                   | Last Name        |                                      |
| Debtor 2                                |                          |                               |                  |                                      |
| (Spouse if, filing)                     | First Name               | Middle Name                   | Last Name        |                                      |
| United States Bankruptcy Court for the: |                          | NORTHERN DISTRICT OF ILLINOIS |                  |                                      |
| Case number                             |                          |                               |                  |                                      |
| (if known)                              |                          |                               |                  | ☐ Check if this is an amended filing |

### Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/16

Specific laws that allow exemption

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

Amount of the exemption you claim

| Part 1: | Identify | / the I | Property | You | Claim | as | Exemp | )t |
|---------|----------|---------|----------|-----|-------|----|-------|----|
|         |          |         |          |     |       |    |       |    |

Brief description of the property and line on

Schedule A/B that lists this property

| 1. | Which set of exemption | ns are you claiming? | Check one only, ever | n if your spouse is filing | with you. |
|----|------------------------|----------------------|----------------------|----------------------------|-----------|
|----|------------------------|----------------------|----------------------|----------------------------|-----------|

- You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

Current value of the

portion you own

|  | Copy the value from Schedule A/B | Che | ck only one box for each exemption.   |                       |
|--|----------------------------------|-----|---|-----------------------|
| 2348 Chesapeake Bay Elgin, IL 60123<br>Kane County<br>Principal Residence<br>Value per zillow 4/25/18 \$201,114<br>Line from Schedule A/B: 1.1 | \$201,000.00                     |     | \$8,894.00  100% of fair market value, up to any applicable statutory limit | 735 ILCS 5/12-901     |
| 2013 Toyota Camry 80000 miles<br>Car had accident<br>Line from <i>Schedule A/B</i> : 3.1   | \$9,000.00                       |     | \$2,400.00  100% of fair market value, up to any applicable statutory limit | 735 ILCS 5/12-1001(c) |
| 2013 Toyota Camry 80000 miles<br>Car had accident<br>Line from <i>Schedule A/B</i> : <b>3.1</b>  | \$9,000.00                       |     | \$3,000.00  100% of fair market value, up to any applicable statutory limit | 735 ILCS 5/12-1001(b) |
| 4 tvs, computer, ps4 Line from Schedule A/B: 7.1   | \$500.00                         |     | \$500.00  100% of fair market value, up to any applicable statutory limit   | 735 ILCS 5/12-1001(b) |
| Personal clothing Line from Schedule A/B: 11.1   | \$600.00                         |     | \$600.00  100% of fair market value, up to any applicable statutory limit   | 735 ILCS 5/12-1001(a) |

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**Daniel C Bonilla** Case number (if known) Debtor 1 Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B **Necklace** 735 ILCS 5/12-1001(b) \$10.00 \$10.00 Line from Schedule A/B: 12.1 100% of fair market value, up to any applicable statutory limit **Checking: Fifth Third Bank** 735 ILCS 5/12-1001(b) \$521.00 \$490.00 Line from Schedule A/B: 17.1 100% of fair market value, up to any applicable statutory limit Savings: Fifth Third 735 ILCS 5/12-1001(b) \$1,200.00 Line from Schedule A/B: 17.2 100% of fair market value, up to any applicable statutory limit **Pension: Union pension** 735 ILCS 5/12-1006 \$0.00 \$0.00 Line from Schedule A/B: 21.1 П 100% of fair market value, up to any applicable statutory limit 401k: Union - Employer 735 ILCS 5/12-1006 \$14,000,00 \$14,000.00 Line from Schedule A/B: 21.2 100% of fair market value, up to any applicable statutory limit **Union Term** 215 ILCS 5/238 \$0.00 \$0.00 Beneficiary: Kids Line from Schedule A/B: 31.1 100% of fair market value, up to any applicable statutory limit Car mechanic tools 735 ILCS 5/12-1001(d) \$2,000.00 \$1,500.00 Line from Schedule A/B: 39.1 100% of fair market value, up to any applicable statutory limit 3. Are you claiming a homestead exemption of more than \$160,375? (Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.) Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case? No

Yes

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|                                    |                                | Document i  | Page 19 (        | OT 55                                    |  |                             |  |
|------------------------------------|--------------------------------|---|------------------|--|--|-----------------------------|--|
| Fill in this informa               | tion to identify you           | ır case:  |                  |  |  |                             |  |
| Debtor 1                           | Daniel C Bonilla<br>First Name |   | Last Name        |  | -                                      |                             |  |
| Debtor 2<br>(Spouse if, filing)    | First Name                     | Middle Name I   | Last Name        |  | -                                      |                             |  |
| United States Bank                 | ruptcy Court for the:          | NORTHERN DISTRICT OF ILLIN  | IOIS             |  | _                                      |                             |  |
| Case number (if known)             |                                |   |                  |  |  | if this is an<br>led filing |  |
| Official Form                      | 106D                           |   |                  |  |  |                             |  |
| Schedule D                         | : Creditors                    | Who Have Claims S   | ecured           | by Propert                               | У                                      | 12/15                       |  |
|                                    | tional Page, fill it out,      | two married people are filing together, be number the entries, and attach it to this your property?                                       |                  |  |  |                             |  |
|                                    | •                              | his form to the court with your other s   | chedules. Yo     | u have nothing else                      | to report on this form.                |                             |  |
| _                                  | Il of the information          | ŕ   | onoughou. To     | a nave nearing clee                      | to report on the remi.                 |                             |  |
|                                    |                                | below.  |                  |  |  |                             |  |
|                                    | Secured Claims                 | and the second states that the second   |                  | Column A                                 | Column B                               | Column C                    |  |
| each claim. If more that           | an one creditor has a pa       | nore than one secured claim, list the credito<br>articular claim, list the other creditors in Par<br>er according to the creditor's name. |                  | Amount of claim Do not deduct the        | Value of collateral that supports this | Unsecured portion           |  |
| 2.1 Fifth Third E                  | Bank                           | Describe the property that secures the  | claim:           | value of collateral. <b>\$192,106.00</b> | claim<br>\$201,000.00                  | If any <b>\$0.00</b>        |  |
| Creditor's Name                    |                                | 2348 Chesapeake Bay Elgin, I<br>60123 Kane County   | L                |  |  |                             |  |
| Fifth Third E                      | Bank                           | Principal Residence   |                  |  |  |                             |  |
|                                    | Department                     |   |                  |  |  |                             |  |
|                                    | SCB3E/1830 E                   | Value per zillow 4/25/18 \$201,   |                  |  |  |                             |  |
| Paris Ave S                        | <del>_</del> '                 | As of the date you file, the claim is: Che apply.   | eck all that     |  |  |                             |  |
| Grand Rapid                        | ds, MI 49546                   | ☐ Contingent  |                  |  |  |                             |  |
| Number, Street, Ci                 | ty, State & Zip Code           | ☐ Unliquidated  |                  |  |  |                             |  |
|                                    |                                | ☐ Disputed  |                  |  |  |                             |  |
| Who owes the debt                  | ? Check one.                   | Nature of lien. Check all that apply.   |                  |  |  |                             |  |
| ■ Debtor 1 only □ Debtor 2 only    |                                | ☐ An agreement you made (such as mor car loan)  | rtgage or secure | ed                                       |  |                             |  |
| Debtor 1 and Debto                 | or 2 only                      | Statutory lien (such as tax lien, mecha   | ınic's lien)     |  |  |                             |  |
| At least one of the                |                                | ☐ Judgment lien from a lawsuit  |                  |  |  |                             |  |
| Check if this claim community debt | n relates to a                 | Other (including a right to offset)   |                  |  |  |                             |  |
|                                    | Opened<br>12/09 Last<br>Active |   |                  |  |  |                             |  |
| Date debt was incurre              | ed 3/23/18                     | Last 4 digits of account number   | 6725             |  |  |                             |  |
| Toyota Fina                        | ncial                          | Describe the assumption that assume the   | -1-1             | \$2,346.00                               | \$9,000.00                             | \$0.00                      |  |
| Services Creditor's Name           |                                | Describe the property that secures the 2013 Toyota Camry 80000 mile   |                  | Ψ2,040.00                                | Ψ3,000.00                              | Ψ0.00                       |  |
| ordans, o riams                    |                                | Car had accident  | 25               |  |  |                             |  |
| Attn: Bankr                        |                                | As of the date you file, the claim is: Che  | ack all that     |  |  |                             |  |
| Po Box 8020                        |                                | apply.  | tok all tilat    |  |  |                             |  |
| Cedar Rapid                        |                                | Contingent  |                  |  |  |                             |  |
| Number, Street, Cit                | ty, State & Zip Code           | Unliquidated  |                  |  |  |                             |  |
| Who owes the debt                  | ? Check one                    | ☐ Disputed  Nature of lien. Check all that apply.   |                  |  |  |                             |  |
| _                                  | : Offect one.                  |   | rtagae er cas    | od.                                      |  |                             |  |
| ■ Debtor 1 only                    |                                | An agreement you made (such as more car loan)   | rigage or secure | <del>s</del> u                           |  |                             |  |
| Debtor 2 only                      | or 2 only                      | _   | uniala liam\     |  |  |                             |  |
| ☐ Debtor 1 and Debto               | JI ∠ UTIIY                     | ☐ Statutory lien (such as tax lien, mecha   | iiiics lien)     |  |  |                             |  |

Official Form 106D

### Case 18-13287 Doc 1 Filed 05/07/18 Entered 05/07/18 11:21:07 Desc Main Document Page 20 of 55

| Debtor 1 Daniel C  | Bonilla                                   |  | Case no | umber (if know) |   |
|--|---|--|---------|-----------------|---|
| First Name   | Middle N                                  | lame Last Name   |         | •               |   |
| ☐ At least one of the de☐ Check if this claim community debt |   | ☐ Judgment lien from a lawsuit ☐ Other (including a right to offset) |         |                 |   |
| Date debt was incurred                                       | Opened<br>06/13 Last<br>Active<br>3/19/18 | Last 4 digits of account number                                      | 0001    |                 |   |
|  | •   | olumn A on this page. Write that number h                            | ere:    | \$194,452.0     |   |
| Write that number he   |   |  |         | \$194,452.0     | 0 |

#### Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

|                      | Case 10-13207 DOC  |  | age 21 of 5                              |   | 53C Main  |
|----------------------|--|--|--|---|---|
| Fill in thi          | s information to identify your case:   |  | M. Z.L (II S)                            | J   |   |
| Debtor 1             | Daniel C Bonilla   |  |  |   |   |
| Debtor 1             | First Name   | Middle Name Las  | t Name                                   |   |   |
| Debtor 2             |  |  |  |   |   |
| (Spouse if, fi       | iling) First Name  | Middle Name Las  | t Name                                   |   |   |
| United St            | ates Bankruptcy Court for the: NO  | RTHERN DISTRICT OF ILLINO  | IS                                       |   |   |
| Case nun             | nber   |  |  |   |   |
| (if known)           |  |  |  |   | Check if this is an                                     |
|                      |  |  |  |   | amended filing  |
| Official             | Form 106E/F  |  |  |   |   |
|                      | ule E/F: Creditors Who   | Have Unecoured Cla   | nime                                     |   | 12/15   |
|                      | plete and accurate as possible. Use Part   |  |  | araditara with NONDRIORITY alai   |   |
| chedule Go: Creditor | ory contracts or unexpired leases that co<br>Executory Contracts and Unexpired Le<br>s Who Have Claims Secured by Property<br>lation Page to this page. If you have no in<br>known). | ases (Official Form 106G). Do not i<br>. If more space is needed, copy the<br>nformation to report in a Part, do n | nclude any credite<br>Part you need, fil | ors with partially secured claims<br>Il it out, number the entries in the | that are listed in Schedule e boxes on the left. Attach |
| 1. Do an             | y creditors have priority unsecured claim  |  |  |   |   |
| ■ No                 | . Go to Part 2.  | •  |  |   |   |
| ☐ Ye                 |  |  |  |   |   |
| Part 2:              | List All of Your NONPRIORITY Un  | secured Claims   |  |   |   |
| 3. Do an             | y creditors have nonpriority unsecured c   |  |  |   |   |
|                      | . You have nothing to report in this part. Sub   | omit this form to the court with your of   | her schedules                            |   |   |
| ■ Ye                 |  | on the transfer to the boart with your or  | nor concauto.                            |   |   |
| ■ Ye                 | S.   |  |  |   |   |
| claim,               | Il of your nonpriority unsecured claims in<br>list the creditor separately for each claim. For<br>holds a particular claim, list the other cred                                      | or each claim listed, identify what type   | e of claim it is. Do n                   | not list claims already included in P                                     | art 1. If more than one                                 |
|                      | •  | ŕ  |  |   | Total claim   |
| 4.1                  | American Profit Recovery   | Last 4 digits of account r   | umber 4418                               |   | \$202.00  |
|                      | onpriority Creditor's Name   |  |  | . 140/40  |   |
|                      | Attn: Bankruptcy<br>4505 W 12 Mile Road #333   | When was the debt incur  | rea? Open                                | ed 12/13  |   |
| -                    | armington Hills, MI 48331  |  |  |   |   |
|                      | lumber Street City State Zlp Code  | As of the date you file, th  | e claim is: Check                        | all that apply  |   |
| _                    | /ho incurred the debt? Check one.  | ☐ Contingent   |  |   |   |
|                      | Debtor 1 only  | ☐ Unliquidated   |  |   |   |
|                      | Debtor 2 only  | ☐ Disputed   |  |   |   |
|                      | Debtor 1 and Debtor 2 only   | Type of NONPRIORITY u  | nsecured claim:                          |   |   |
|                      | At least one of the debtors and another  | ☐ Student loans  |  |   |   |
|                      | Check if this claim is for a community the claim subject to offset?  | <b>debt</b> Obligations arising out report as priority claims  | of a separation agr                      | eement or divorce that you did not  |   |
|                      | No   | ☐ Debts to pension or pro  | fit-sharing plans, a                     | nd other similar debts  |   |
|                      | Yes  | Other, Specify Coll  | ection Attorne                           | ey Weed Man Lawn Care   |   |

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Debtor 1 Daniel C Bonilla Case number (if know) 4.2 **Best Buy** Last 4 digits of account number 6756 \$2.308.00 Nonpriority Creditor's Name Attn: Bankruptcy Department Opened 05/11 Last Active P.O. Box 9312 When was the debt incurred? 9/17/16 Minneapolis, MN 55440 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ☐ Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes Other. Specify 4.3 Capital One Last 4 digits of account number 6000 \$3,762.00 Nonpriority Creditor's Name Opened 05/05 Last Active Attn: Bankruptcy Po Box 30285 When was the debt incurred? 9/17/16 Salt Lake City, UT 84130 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Credit Card ☐ Yes 4.4 **Capital One** 3021 \$446.00 Last 4 digits of account number Nonpriority Creditor's Name Attn: Bankruptcy Opened 07/05 Last Active Po Box 30285 When was the debt incurred? 9/17/16 Salt Lake City, UT 84130 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts

☐ Yes

Other. Specify Credit Card

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Case number (if know)

| Debtor | 1 Daniel C Bonilla   |   | Case number (if know)                        |            |
|--------|--|---|--|------------|
| 4.5    | Cavalry Portfolio Services  Nonpriority Creditor's Name  Attn: Bankruptcy Department | Last 4 digits of account number When was the debt incurred?   | 5377<br>Opened 04/17                         | \$2,552.00 |
|        | 500 Summit Lake Ste 400 Valhalla, NY 10595  Number Street City State Zlp Code        | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|        | Who incurred the debt? Check one.  | ☐ Contingent  |  |            |
|        | ■ Debtor 1 only  | ☐ Unliquidated  |  |            |
|        | ☐ Debtor 2 only  |   |  |            |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIORITY unsecured                     | l claim:                                     |            |
|        | ☐ At least one of the debtors and another  | ☐ Student loans   | · ordini                                     |            |
|        | ☐ Check if this claim is for a community debt Is the claim subject to offset?        | _   | ration agreement or divorce that you did not |            |
|        | ■ No   | ☐ Debts to pension or profit-sharin                           | g plans, and other similar debts             |            |
|        | ☐ Yes  | Other. Specify Collection                                     | Attorney Synchrony Bank                      |            |
| 4.6    | Citicards  | Last 4 digits of account number                               | 7420   | \$9,817.00 |
|        | Nonpriority Creditor's Name Citicorp Credit Services/Attn: Centraliz Po Box 790040   | When was the debt incurred?                                   | Opened 06/11 Last Active 9/16/16             |            |
|        | Saint Louis, MO 63179  |   |  |            |
|        | Number Street City State Zlp Code  Who incurred the debt? Check one.                 | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|        | _  | ☐ Contingent  |  |            |
|        | Debtor 1 only  | ☐ Unliquidated  |  |            |
|        | Debtor 2 only  | ☐ Disputed  |  |            |
|        | Debtor 1 and Debtor 2 only   | Type of NONPRIORITY unsecured                                 | l claim:                                     |            |
|        | At least one of the debtors and another  | ☐ Student loans   |  |            |
|        | ☐ Check if this claim is for a community debt Is the claim subject to offset?        | ☐ Obligations arising out of a sepa report as priority claims |  |            |
|        | No   | Debts to pension or profit-sharin                             |  |            |
|        | Yes  | Other. Specify Credit Card                                    | <u>1</u>                                     |            |
| 4.7    | Discover Financial Nonpriority Creditor's Name                                       | Last 4 digits of account number                               | 3410   | \$5,197.00 |
|        | Po Box 3025<br>New Albany, OH 43054  | When was the debt incurred?                                   | Opened 06/11 Last Active 9/29/16             |            |
|        | Number Street City State Zlp Code  | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|        | Who incurred the debt? Check one.  | ☐ Contingent  |  |            |
|        | ■ Debtor 1 only  | ☐ Unliquidated  |  |            |
|        | ☐ Debtor 2 only  | ☐ Disputed  |  |            |
|        | ☐ Debtor 1 and Debtor 2 only   | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |
|        | ☐ At least one of the debtors and another  | ☐ Student loans   |  |            |
|        | ☐ Check if this claim is for a community debt Is the claim subject to offset?        | <u></u>   | ration agreement or divorce that you did not |            |
|        | ■ No   | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |
|        | ☐Yes   | ■ Other. Specify Credit Card                                  | 1  |            |

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Case number (if know)

| Debto | r 1 Daniel C Bonilla  |   | Case number (if know)                        |            |
|-------|---|---|--|------------|
| 4.8   | Keynote Consulting Nonpriority Creditor's Name                                | Last 4 digits of account number                               | 8238   | \$100.00   |
|       | 220 West Campus Drive Suite 102 Arlington Heights, IL 60004                   | When was the debt incurred?                                   | Opened 7/31/17                               |            |
|       | Number Street City State Zlp Code  Who incurred the debt? Check one.          | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|       | Debtor 1 only   | ☐ Contingent  |  |            |
|       |   | ☐ Unliquidated  |  |            |
|       | Debtor 2 only   | ☐ Disputed  |  |            |
|       | Debtor 1 and Debtor 2 only  | Type of NONPRIORITY unsecured                                 | l claim:                                     |            |
|       | ☐ At least one of the debtors and another                                     | ☐ Student loans   |  |            |
|       | ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |
|       | No  | ☐ Debts to pension or profit-sharin                           | g plans, and other similar debts             |            |
|       | Yes   | Other. Specify Velarde Dr                                     | James  |            |
| 4.9   | Kohls/Capital One Nonpriority Creditor's Name                                 | Last 4 digits of account number                               | 0835   | \$3,120.00 |
|       | Kohls Credit  |   | Opened 09/08 Last Active                     |            |
|       | Po Box 3120   | When was the debt incurred?                                   | 8/20/16                                      |            |
|       | Milwaukee, WI 53201  Number Street City State Zlp Code                        | A - of the determination the electric                         | Objects all that are by                      |            |
|       | Who incurred the debt? Check one.   | As of the date you file, the claim i                          | s: Спеск ан that apply                       |            |
|       | Debtor 1 only   | ☐ Contingent  |  |            |
|       |   | ☐ Unliquidated  |  |            |
|       | Debtor 2 only   | ☐ Disputed  |  |            |
|       | Debtor 1 and Debtor 2 only  | Type of NONPRIORITY unsecured                                 | l claim:                                     |            |
|       | At least one of the debtors and another                                       | ☐ Student loans   |  |            |
|       | ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |
|       | ■ No  | ☐ Debts to pension or profit-sharin                           |  |            |
|       | Yes   | Other. Specify Charge Acc                                     |  |            |
| 4.10  | LVNV Funding/Resurgent Capital Nonpriority Creditor's Name                    | Last 4 digits of account number                               | 1386   | \$2,853.00 |
|       | Po Box 10497<br>Greenville, SC 29603  | When was the debt incurred?                                   | Opened 05/17                                 |            |
|       | Number Street City State Zlp Code   | As of the date you file, the claim i                          | s: Check all that apply                      |            |
|       | Who incurred the debt? Check one.   | ☐ Contingent  |  |            |
|       | ■ Debtor 1 only   | ☐ Unliquidated  |  |            |
|       | Debtor 2 only   | □ Disputed  |  |            |
|       | ☐ Debtor 1 and Debtor 2 only  | Type of NONPRIORITY unsecured                                 | l claim:                                     |            |
|       | ☐ At least one of the debtors and another                                     | ☐ Student loans   |  |            |
|       | ☐ Check if this claim is for a community debt                                 |   | ration agreement or divorce that you did not |            |
|       | Is the claim subject to offset?   | report as priority claims                                     |  |            |
|       | No  | Debts to pension or profit-sharin                             | <b>51</b>                                    |            |
|       | Yes   | ■ Other. Specify  | Company Account Hsbc Bank<br>A. Menards      |            |

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Debtor 1 Daniel C Bonilla Case number (if know) 4.11 **Merchants Credit** Last 4 digits of account number 1152 \$0.00 Nonpriority Creditor's Name 223 W Jackson Blvd Opened 08/16 Last Active Ste 700 When was the debt incurred? 5/02/17 Chicago, IL 60606 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ☐ Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Collection Attorney Marlyn Malit Valena Md ☐ Yes 4.12 \$2,812.00 Midland Funding Last 4 digits of account number 3876 Nonpriority Creditor's Name **Opened 10/17** 2365 Northside Dr Ste 300 When was the debt incurred? San Diego, CA 92108 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Factoring Company Account Citibank N.A. ☐ Yes 4.13 Midland Funding Last 4 digits of account number 5472 \$1,375.00 Nonpriority Creditor's Name When was the debt incurred? **Opened 06/17** 2365 Northside Dr Ste 300 San Diego, CA 92108 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only ■ Unliquidated Debtor 2 only ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Factoring Company Account Citibank N.A. ☐ Yes

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Case number (if know)

| Debtor                 | 1 Daniel C Bonilla   |   | Case number (if know)   |                        |  |  |  |
|------------------------|--|---|---|------------------------|--|--|--|
| 4.14                   | Portfolio Recovery Nonpriority Creditor's Name   | Last 4 digits of account number   | 8447  | \$6,470.00             |  |  |  |
|                        | Po Box 41067   | When was the debt incurred?   | Opened 05/17  |                        |  |  |  |
|                        | Norfolk, VA 23541  | A - of the data was file the alabas   | San Character all that are also   |                        |  |  |  |
|                        | Number Street City State Zlp Code  Who incurred the debt? Check one.   | As of the date you file, the claim  | s: Спеск аш tnat apply  |                        |  |  |  |
|                        | ■ Debtor 1 only  | ☐ Contingent  |   |                        |  |  |  |
|                        | Debtor 2 only  | ☐ Unliquidated  |   |                        |  |  |  |
|                        | Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |                        |  |  |  |
|                        | At least one of the debtors and another  | Type of NONPRIORITY unsecure  | d claim:  |                        |  |  |  |
|                        | Check if this claim is for a community debt  | ☐ Student loans   |   |                        |  |  |  |
|                        | Is the claim subject to offset?  | report as priority claims   | aration agreement or divorce that you did not                                 |                        |  |  |  |
|                        | No   | Debts to pension or profit-sharing  | ng plans, and other similar debts   |                        |  |  |  |
|                        | Yes  | ■ Other. Specify Bank   | Company Account Synchrony   |                        |  |  |  |
| 4.15                   | Portfolio Recovery   | Last 4 digits of account number   | 1248  | \$3,146.00             |  |  |  |
|                        | Nonpriority Creditor's Name Po Box 41067 Norfolk, VA 23541   | When was the debt incurred?   | Opened 07/17  |                        |  |  |  |
|                        | Number Street City State Zlp Code  | As of the date you file, the claim  | is: Check all that apply  |                        |  |  |  |
|                        | Who incurred the debt? Check one.  | ☐ Contingent  |   |                        |  |  |  |
|                        | ■ Debtor 1 only  | ☐ Unliquidated  |   |                        |  |  |  |
|                        | ☐ Debtor 2 only  | ☐ Disputed  |   |                        |  |  |  |
|                        | ☐ Debtor 1 and Debtor 2 only   | Type of NONPRIORITY unsecured claim:  |   |                        |  |  |  |
|                        | ☐ At least one of the debtors and another  | ☐ Student loans   |   |                        |  |  |  |
|                        | $\square$ Check if this claim is for a community debt  | Obligations ansing out of a separation agreement of divorce that you do not   |   |                        |  |  |  |
|                        | Is the claim subject to offset?  | report as priority claims   |   |                        |  |  |  |
|                        | ■ No   | Debts to pension or profit-sharing  | ng plans, and other similar debts   |                        |  |  |  |
|                        | ☐Yes   | ■ Other. Specify Bank   | Company Account Synchrony   |                        |  |  |  |
| 4.16                   | Visa Dept Store National<br>Bank/Macy's  | Last 4 digits of account number   | 2023  | \$2,828.00             |  |  |  |
|                        | Nonpriority Creditor's Name  | · ·   |   | <u>-</u>               |  |  |  |
|                        | Attn: Bankruptcy   | When wee the debt incorred?   | Opened 03/15 Last Active  |                        |  |  |  |
|                        | Po Box 8053<br>Mason, OH 45040   | When was the debt incurred?   | 9/17/16   |                        |  |  |  |
|                        | Number Street City State Zlp Code  | As of the date you file, the claim  | is: Check all that apply  |                        |  |  |  |
|                        | Who incurred the debt? Check one.  | ☐ Contingent  |   |                        |  |  |  |
|                        | Debtor 1 only  | ☐ Unliquidated  |   |                        |  |  |  |
|                        | Debtor 2 only  | ☐ Disputed  |   |                        |  |  |  |
|                        | ☐ Debtor 1 and Debtor 2 only   | Type of NONPRIORITY unsecure  | d claim:  |                        |  |  |  |
|                        | $\square$ At least one of the debtors and another  | ☐ Student loans   |   |                        |  |  |  |
|                        | ☐ Check if this claim is for a community debt  | Obligations arising out of a sepa   | aration agreement or divorce that you did not                                 |                        |  |  |  |
|                        | Is the claim subject to offset?  | report as priority claims   |   |                        |  |  |  |
|                        | No No  | ☐ Debts to pension or profit-sharing  |   |                        |  |  |  |
|                        | Yes  | Other. Specify Charge Ac  | count   |                        |  |  |  |
| Part 3:                | List Others to Be Notified About a Debt  | That You Already Listed   |   |                        |  |  |  |
| 5. Use the trying more | is page only if you have others to be notified about to collect from you for a debt you owe to someon than one creditor for any of the debts that you listebts in Parts 1 or 2, do not fill out or submit this page. | nt your bankruptcy, for a debt that yo<br>e else, list the original creditor in Pa<br>ed in Parts 1 or 2, list the additional | rts 1 or 2, then list the collection agency here.                             | Similarly, if you have |  |  |  |
|                        |  | which entry in Part 1 or Part 2 did you are 4.7 of (Check one):   | list the original creditor?  Part 1: Creditors with Priority Unsecured Claims | S                      |  |  |  |

Official Form 106 E/F

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| 661 W Glenn Ave                                      | ■ Part 2: Creditors with Nonpriority Unsecured Claims |   |  |  |  |
|--|---|---|--|--|--|
| Wheeling, IL 60090                                   | Last 4 digits of account number                       | 4209  |  |  |  |
| Name and Address                                     | On which entry in Part 1 or Part 2 di                 | d you list the original creditor?                     |  |  |  |
| Blitt & Gaines                                       | Line 4.5 of (Check one):                              | ☐ Part 1: Creditors with Priority Unsecured Claims    |  |  |  |
| 661 W Glenn Ave                                      |   | ■ Part 2: Creditors with Nonpriority Unsecured Claims |  |  |  |
| Wheeling, IL 60090                                   | Last 4 digits of account number                       |   |  |  |  |
| Name and Address                                     | On which entry in Part 1 or Part 2 di                 | d you list the original creditor?                     |  |  |  |
| Resurgence Legal Group                               | Line 4.10 of (Check one):                             | ☐ Part 1: Creditors with Priority Unsecured Claims    |  |  |  |
| 3000 Lakeside Dr, Ste 309-S<br>Bannockburn, IL 60015 |   | ■ Part 2: Creditors with Nonpriority Unsecured Claims |  |  |  |
| 5a5a, 12 00010                                       | Last 4 digits of account number                       | 4259  |  |  |  |

### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                          |     |   |     | Total Claim     |
|--------------------------|-----|---|-----|-----------------|
|                          | 6a. | Domestic support obligations  | 6a. | \$<br>0.00      |
| Total claims             |     |   |     |                 |
| from Part 1              | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$<br>0.00      |
|                          | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$<br>0.00      |
|                          | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$<br>0.00      |
|                          | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$<br>0.00      |
|                          |     |   |     | Total Claim     |
|                          | 6f. | Student loans   | 6f. | \$<br>0.00      |
| Total claims from Part 2 | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$<br>0.00      |
|                          | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. | \$<br>0.00      |
|                          | 6i. | Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i. | \$<br>46,988.00 |
|                          | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$<br>46,988.00 |

|                     |                          | DUGUITIO          | .111 1 (101), 20 (11 ), 3 |  |
|---------------------|--------------------------|-------------------|---------------------------|--|
| Fill in this infor  | mation to identify your  | case:             |                           |  |
| Debtor 1            | Daniel C Bonilla         |                   |                           |  |
|                     | First Name               | Middle Name       | Last Name                 |  |
| Debtor 2            |                          |                   |                           |  |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name                 |  |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS               |  |
| Case number         |                          |                   |                           |  |
| (if known)          |                          |                   |                           |  |
|                     |                          |                   |                           |  |

### Official Form 106G

### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company with<br>Name, Number, | whom you have the<br>Street, City, State and ZIP | e contract or lease<br>Code | State what the contract or lease is for |
|-----|-----------|-------------------------------|--|-----------------------------|---|
| 2.1 |           |                               |  |                             |   |
|     | Name      |                               |  |                             | _                                       |
|     | Number    | Street                        |  |                             |   |
|     | City      |                               | State  | ZIP Code                    |   |
| 2.2 |           |                               |  |                             |   |
|     | Name      |                               |  |                             |   |
|     | Number    | Street                        |  |                             | _                                       |
|     | City      |                               | State  | ZIP Code                    |   |
| 2.3 |           |                               |  |                             |   |
|     | Name      |                               |  |                             | <del>_</del>                            |
|     | ramo      |                               |  |                             |   |
|     |           |                               |  |                             | <u> </u>                                |
|     | Number    | Street                        |  |                             |   |
|     | City      |                               | State  | ZIP Code                    | <u> </u>                                |
| 0.4 | City      |                               | State  | ZIP Code                    |   |
| 2.4 |           |                               |  |                             |   |
|     | Name      |                               |  |                             |   |
|     |           |                               |  |                             |   |
|     | Number    | Street                        |  |                             |   |
|     |           |                               |  |                             |   |
|     | City      |                               | State  | ZIP Code                    | _                                       |
| 2.5 |           |                               |  |                             |   |
|     | Name      |                               |  |                             | _                                       |
|     |           |                               |  |                             |   |
|     | Ni mahar  | Ctroot                        |  |                             | _                                       |
|     | Number    | Street                        |  |                             |   |
|     | City      |                               | State  | ZIP Code                    | _                                       |
|     | ,         |                               | <u> </u>   |                             |   |

|                   |  | Docume                        | ent Page 29 d           | of <u>55</u>                            |  |
|-------------------|--|-------------------------------|-------------------------|---|--|
| Fill in this      | information to identify your                                     | case:                         |                         |   |  |
| Debtor 1          | Daniel C Bonilla   |                               |                         |   |  |
| Debioi i          | First Name   | Middle Name                   | Last Name               |   |  |
| Debtor 2          |  |                               |                         |   |  |
| (Spouse if, filin | ng) First Name   | Middle Name                   | Last Name               |   |  |
| United Stat       | tes Bankruptcy Court for the:                                    | NORTHERN DISTRICT             | OF ILLINOIS             |   |  |
| Ornioa Otal       | too Barilla aproy Court for the.                                 |                               | <u> </u>                |   |  |
| Case numb         | per  |                               |                         |   |  |
| (if known)        |  |                               |                         |   | ☐ Check if this is an  |
|                   |  |                               |                         |   | amended filing   |
| <b>⊃</b> ff:⊲:⊲!  | L Corro 100L   |                               |                         |   |  |
|                   | Form 106H  |                               |                         |   |  |
| Sched             | ule H: Your Cod  | lebtors                       |                         |   | 12/15  |
|                   |  |                               |                         |   |  |
|                   | and case number (if known you have any codebtors? (If            | ,                             |                         | e as a codebtor.                        |  |
| 50 ,              | you have any obaction (ii  | you are ming a joint odoo,    | do not not ounor opodo  | o do d oodobioi.                        |  |
| ■ No<br>□ Yes     |  |                               |                         |   |  |
|                   | hin the last 8 years, have yo<br>a, California, Idaho, Louisiana |                               |                         |   | ates and territories include                                   |
| <b>=</b>          | 0 ( 11 0   |                               |                         |   |  |
|                   | Go to line 3.  | una ar lagal aguivalent liv   | a with you at the time? |   |  |
| □ res             | . Did your spouse, former spo                                    | iuse, or legal equivalent liv | e with you at the time? |   |  |
|                   |  |                               |                         |   |  |
|                   |  |                               |                         |   | th you. List the person shown                                  |
|                   |  |                               |                         |   | reditor on Schedule D (Officia<br>nedule E/F, or Schedule G to |
|                   | Column 2.  | ,,                            |                         |   | ,  |
| (                 | Column 1: Vour codobtor  |                               |                         | Column 2: The gradita                   | r to whom you awa the daht                                     |
|                   | Column 1: Your codebtor Name, Number, Street, City, State and Z  | IP Code                       |                         | Check all schedules that                | r to whom you owe the debt apply:                              |
|                   |  |                               |                         |   | 117  |
| 3.1               |  |                               |                         | Schedule D, line                        |  |
| 1                 | Name   |                               |                         | ☐ Schedule E/F, line                    |  |
|                   |  |                               |                         | ☐ Schedule G, line _                    |  |
| 1                 | Number Street  |                               |                         | _                                       |  |
|                   | City   | State                         | ZIP Code                |   |  |
|                   |  |                               |                         |   |  |
| 3.2               |  |                               |                         | ☐ Schedule D, line                      |  |
|                   | Name   |                               |                         |   |  |
|                   |  |                               |                         | ☐ Schedule E/F, line☐ Schedule G, line☐ |  |
|                   |  |                               |                         |   |  |
|                   | Number Street  | •                             | 715.0                   |   |  |
| (                 | City   | State                         | ZIP Code                |   |  |

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| Fill        | in this information to identify your  | case:  |                                |            |     |             |                        |                                |                         |           |
|-------------|---|--|--------------------------------|------------|-----|-------------|------------------------|--------------------------------|-------------------------|-----------|
| Del         | btor 1 Daniel C Be  | onilla   |                                |            |     |             |                        |                                |                         |           |
|             | btor 2<br>puse, if filing)  |  |                                |            | _   |             |                        |                                |                         |           |
| Uni         | ited States Bankruptcy Court for th   | e: NORTHERN DISTRI                                     | CT OF ILLINOIS                 |            | _   |             |                        |                                |                         |           |
|             | se number<br>   |  | -                              |            |     | □ A<br>□ A  |                        | ed filing<br>ent showin        | ng postpetition         |           |
| <u>O</u>    | fficial Form 106I   |  |                                |            |     | M           | M / DD/ Y              | YYY                            |                         |           |
| S           | chedule I: Your Inc   | ome  |                                |            |     |             |                        |                                |                         | 12/15     |
| spo<br>atta | plying correct information. If youse. If you are separated and yo ch a separate sheet to this form  Tell:  Describe Employment information. | ur spouse is not filing w<br>. On the top of any addit | ith you, do not inclu          | ıde infor  | mat | ion abou    | t your sp<br>umber (if | ouse. If m<br>known). <i>i</i> | ore space is            | needed,   |
|             |   |  | ■ Employed                     |            |     |             | ☐ Empl                 |                                | mig spouse              |           |
|             | If you have more than one job, attach a separate page with information about additional   | Employment status                                      | ☐ Not employed                 |            |     |             | ☐ Not e                | •                              |                         |           |
|             | employers.  | Occupation   | Mechanic                       |            |     |             |                        |                                |                         |           |
|             | Include part-time, seasonal, or self-employed work.   | Employer's name  | Elgin Toyota                   |            |     |             |                        |                                |                         |           |
|             | Occupation may include student or homemaker, if it applies.   | Employer's address                                     | 1600 Lake St<br>Streamwood, IL | _ 60107    |     |             |                        |                                |                         |           |
|             |   | How long employed t                                    | here? 16 year                  | 's         |     |             | _                      |                                |                         |           |
| Pai         | rt 2: Give Details About Mo   | onthly Income  |                                |            |     |             |                        |                                |                         |           |
|             | mate monthly income as of the use unless you are separated.   | date you file this form. If                            | you have nothing to            | report for | any | line, write | e \$0 in the           | e space. Ir                    | nclude your no          | on-filing |
|             | ou or your non-filing spouse have n<br>e space, attach a separate sheet t   |  | combine the information        | on for all | emp | loyers for  | that pers              | on on the                      | lines below. If         | you need  |
|             |   |  |                                |            |     | For Dek     | otor 1                 |                                | btor 2 or<br>ing spouse |           |
| 2.          | List monthly gross wages, sal deductions). If not paid monthly  |  |                                | 2.         | \$  | 6,          | 417.33                 | \$                             | N/A                     |           |
| 3.          | Estimate and list monthly over  | rtime pay.   |                                | 3.         | +\$ |             | 0.00                   | +\$                            | N/A                     |           |
| 4.          | Calculate gross Income. Add   | line 2 + line 3.                                       |                                | 4.         | \$  | 6,41        | 7.33                   | \$                             | N/A                     |           |

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| Debt | tor 1                    | Daniel C Bonilla  | -          | Case r      | number (if known) |             |                               |                    |
|------|--------------------------|---|------------|-------------|-------------------|-------------|-------------------------------|--------------------|
|      |                          |   |            | For         | Debtor 1          |             | Debtor 2 or<br>-filing spouse |                    |
|      | Cop                      | by line 4 here  | 4.         | \$          | 6,417.33          | \$          | N/A                           |                    |
| 5.   | l ist                    | all payroll deductions:   |            |             |                   |             |                               |                    |
| 0.   | 5a.                      | Tax, Medicare, and Social Security deductions   | 5a.        | \$          | 1,781.00          | \$          | N/A                           |                    |
|      | 5a.<br>5b.               | Mandatory contributions for retirement plans  | 5a.<br>5b. | <b>\$</b> — | 0.00              | \$—         | N/A                           |                    |
|      | 5c.                      | Voluntary contributions for retirement plans  | 5c.        | \$—         | 321.00            | \$—         | N/A                           |                    |
|      | 5d.                      | Required repayments of retirement fund loans  | 5d.        | \$—         | 0.00              | ς—<br>\$    | N/A                           |                    |
|      | 5e.                      | Insurance   | 5e.        | \$_         | 43.33             | <u>\$</u> — | N/A                           |                    |
|      | 5f.                      | Domestic support obligations  | 5f.        | \$          | 0.00              | <u>\$</u> — | N/A                           |                    |
|      | 5g.                      | Union dues  | 5g.        | \$          | 101.00            | <u>\$</u> — | N/A                           |                    |
|      | 5h.                      | Other deductions. Specify:  | 5h.+       | · · · —     | 0.00              | + \$        | N/A                           |                    |
| 6.   |                          |   | _          | \$          |                   | •           |                               | _                  |
|      |                          | I the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.<br>7.   | · —         | 2,246.33          | Φ<br>\$     | N/A                           | <del></del>        |
| 7.   |                          | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.         | \$          | 4,171.00          | Φ           | N/A                           | 4                  |
| 8.   | List<br>8a.              | All other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. | 90         | \$          | 0.00              | ¢           | N//                           |                    |
|      | 8b.                      | Interest and dividends  | 8a.<br>8b. | φ<br>\$     | 0.00              | \$<br>\$    | N/A<br>N/A                    |                    |
|      | 8c.                      | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  |            | \$          | 0.00              | \$<br>\$    | N/A                           | _                  |
|      | 8d.                      | Unemployment compensation   | 8d.        | \$          | 0.00              | \$          | N/A                           | <u> </u>           |
|      | 8e.                      | Social Security   | 8e.        | \$          | 0.00              | \$          | N/A                           | 4                  |
|      | 8f.                      | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:         | 8f.        | \$          | 0.00              | \$          | N/A                           |                    |
|      | 8g.                      | Pension or retirement income  | 8g.        | \$          | 0.00              | \$          | N/A                           |                    |
|      | 8h.                      | Other monthly income. Specify:  | _ 8h.+     | \$          | 0.00              | + \$        | N/A                           | <u> </u>           |
| 9.   | Add                      | l all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.         | \$          | 0.00              | \$          | N/                            | /A                 |
| 10   | Cal                      | culate monthly income. Add line 7 + line 9.   | 10. \$     |             | I,171.00 + \$     |             | N/A = \$                      | 4,171.00           |
| 10.  |                          | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | ΙΟ.   Ψ-   |             | Ψ_                |             |                               | 4,171.00           |
| 11.  | State<br>Included<br>the | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your er friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not excity:      | depen      |             |                   |             | Schedule J.<br>11. +\$        | 0.00               |
| 12.  |                          | I the amount in the last column of line 10 to the amount in line 11. The reside that amount on the Summary of Schedules and Statistical Summary of Certailies   |            |             |                   |             | 12. \$                        | 4,171.00           |
| 13.  | Do                       | you expect an increase or decrease within the year after you file this form   | ?          |             |                   |             | Comb<br>month                 | ined<br>nly income |
|      |                          | No.   |            |             |                   |             |                               | 7                  |
|      | П                        | Yes. Explain:   |            |             |                   |             |                               |                    |

| En de            | in information to idea.                           |   |                                   | l            |                                 |                               |
|------------------|---|---|-----------------------------------|--------------|---------------------------------|-------------------------------|
|                  | is information to identify                        | •   |                                   |              |                                 |                               |
| Debtor 1         | Daniel C B  | onilla  |                                   |              | k if this is: An amended filing |                               |
| Debtor 2         |   |   |                                   | _            | J                               | ving postpetition chapte      |
| (Spouse,         | , if filing)                                      |   |                                   |              | 13 expenses as of               | the following date:           |
| United S         | tates Bankruptcy Court for th                     | ne: NORTHERN DISTRICT O   | FILLINOIS                         | =<br> <br>   | MM / DD / YYYY                  |                               |
| Case nur         |   |   |                                   |              |                                 |                               |
| (II KIIOWI       |   |   |                                   |              |                                 |                               |
| Offic            | ial Form 106J                                     |   |                                   |              |                                 |                               |
|                  | edule J: Your                                     |   |                                   |              |                                 | 12                            |
| Be as o          | omplete and accurate                              | as possible. If two married peneeded, attach another sheet                                  |                                   |              |                                 |                               |
| Part 1:          | Describe Your House                               | sehold  |                                   |              |                                 |                               |
|                  | this a joint case?                                |   |                                   |              |                                 |                               |
|                  | No. Go to line 2. Yes <b>Does Debtor 2 live</b>   | e in a separate household?  |                                   |              |                                 |                               |
|                  | □ No  | o iii a separate nouscholu!   |                                   |              |                                 |                               |
|                  | <u> </u>  | nust file Official Form 106J-2, Ex  | penses for Separate House         | ehold of Deb | tor 2.                          |                               |
| 2. <b>D</b> c    | you have dependents                               | 2 II No   |                                   |              |                                 |                               |
|                  |   | — Fill out this informati   | on for <b>Donandont's</b> relati- | onshin to    | Donondont's                     | Doos donandant                |
|                  | not list Debtor 1<br>d Debtor 2.                  | each dependent  | •                                 |              | Dependent's age                 | Does dependent live with you? |
| Do               | not state the                                     |   |                                   |              |                                 | □ No                          |
|                  | pendents names.                                   |   | Son                               |              | 4                               | Yes                           |
|                  |   |   | Son                               |              | 10                              | □ No                          |
|                  |   |   | 3011                              |              | - 10                            | ■ Yes<br>□ No                 |
|                  |   |   |                                   |              |                                 | ☐ Yes                         |
|                  |   |   |                                   |              |                                 | □ No                          |
|                  |   |   |                                   |              |                                 | ☐ Yes                         |
|                  | your expenses include                             |   |                                   |              | ·                               |                               |
|                  | penses of people other<br>urself and your depend  | 111/00  |                                   |              |                                 |                               |
|                  |   | aonto.  |                                   |              |                                 |                               |
| Estima<br>expens | te your expenses as of                            | oing Monthly Expenses<br>your bankruptcy filing date u<br>e bankruptcy is filed. If this is |                                   |              |                                 |                               |
| the valu         |   | h non-cash government assis<br>and have included it on Sched                                |                                   |              | Your exp                        | enses                         |
| (                | ,   |   |                                   |              |                                 |                               |
|                  | e rental or home owner<br>yments and any rent for | rship expenses for your resid<br>the ground or lot.   | ence. Include first mortgag       | e<br>4. \$   |                                 | 1,923.00                      |
| lf ı             | not included in line 4:                           |   |                                   |              |                                 |                               |
| 4a               | . Real estate taxes                               |   |                                   | 4a. \$       |                                 | 0.00                          |
| 4b               |   | er's, or renter's insurance   |                                   | 4b. \$       |                                 | 0.00                          |
| 4c               |   | repair, and upkeep expenses   |                                   | 4c. \$       |                                 | 0.00                          |
| 4d               |   | iation or condominium dues  |                                   | 4d. \$       |                                 | 13.00                         |
| 5. <b>A</b> d    | lditional mortgage payr                           | ments for vour residence. suc   | n as home equity loans            | 5. \$        |                                 | 0.00                          |

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| Debtor 1                                  | Daniel C Bonilla  | Case number  | er (if known) |                         |
|---|---|--------------|---------------|-------------------------|
| 6. <b>Utiliti</b> e                       | es:   |              |               |                         |
| 6a.                                       | Electricity, heat, natural gas  | 6a.          | \$            | 150.00                  |
| 6b.                                       | Water, sewer, garbage collection  | 6b.          | \$            | 60.00                   |
| 6c.                                       | Telephone, cell phone, Internet, satellite, and cable services  | 6c.          | \$            | 303.00                  |
| 6d.                                       | Other. Specify:   | 6d.          | \$            | 0.00                    |
|   | and housekeeping supplies   | 7. ·         | \$            | 605.00                  |
|   | care and children's education costs   |              | \$            | 190.00                  |
|   | ing, laundry, and dry cleaning  |              | \$            | 60.00                   |
|   | nal care products and services  |              | \$            | 140.00                  |
|   | al and dental expenses  |              | \$<br>        |                         |
|   | •   | 11.          | Φ             | 30.00                   |
|   | portation. Include gas, maintenance, bus or train fare. t include car payments.   | 12.          | \$            | 200.00                  |
|   | tainment, clubs, recreation, newspapers, magazines, and books   |              | \$            | 0.00                    |
|   | table contributions and religious donations   |              | \$            | 0.00                    |
|   | •   | 14.          | Φ             | 0.00                    |
| 5. Insura                                 | t include insurance deducted from your pay or included in lines 4 or 20.  |              |               |                         |
|   | Life insurance  | 15a.         | \$            | 0.00                    |
|   | Health insurance  |              | \$<br>\$      | 0.00                    |
|   | Vehicle insurance   |              | \$<br>\$      |                         |
|   |   |              | ·             | 63.00                   |
|   | Other insurance. Specify:   | 15d.         | \$            | 0.00                    |
| <ol> <li>Taxes</li> <li>Specif</li> </ol> | b. Do not include taxes deducted from your pay or included in lines 4 or 20.  fy:   | 16.          | \$            | 0.00                    |
| '. Instal                                 | Iment or lease payments:  |              |               |                         |
| 17a.                                      | Car payments for Vehicle 1  | 17a.         | \$            | 0.00                    |
| 17b.                                      | Car payments for Vehicle 2  | 17b.         | \$            | 0.00                    |
|   | Other. Specify:   | 17c.         | \$            | 0.00                    |
|   | Other. Specify:   | 17d.         | \$            | 0.00                    |
|   | payments of alimony, maintenance, and support that you did not report a   |              | `             |                         |
|   | ted from your pay on line 5, Schedule I, Your Income (Official Form 106I)   |              | \$            | 0.00                    |
|   | payments you make to support others who do not live with you.   | ·            | \$            | 0.00                    |
| Specif                                    |   | 19.          |               |                         |
| . Other                                   | real property expenses not included in lines 4 or 5 of this form or on Sci  | hedule I: Yo | ur Income.    |                         |
|   | Mortgages on other property   | 20a.         |               | 0.00                    |
|   | Real estate taxes   | 20b.         | \$            | 0.00                    |
| 20c.                                      | Property, homeowner's, or renter's insurance  | 20c.         | \$            | 0.00                    |
|   | Maintenance, repair, and upkeep expenses  | 20d.         |               | 0.00                    |
|   | Homeowner's association or condominium dues   | 20e.         | ·             | 0.00                    |
|   |   | 21.          | *             |                         |
|   | : Specify: Car repair/maint/tags  |              |               | 30.00                   |
| Tolls                                     |   |              | +\$           | 20.00                   |
|   | late your monthly expenses  |              | Φ.            | 0.707.00                |
|   | dd lines 4 through 21.  |              | \$            | 3,787.00                |
| 22b. C                                    | Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   | !            | \$            |                         |
| 22c. A                                    | dd line 22a and 22b. The result is your monthly expenses.   |              | \$            | 3,787.00                |
|   | late your monthly net income.   | L            |               |                         |
|   | Copy line 12 (your combined monthly income) from Schedule I.  | 23a.         | ·             | 4,171.00                |
| 23b.                                      | Copy your monthly expenses from line 22c above.   | 23b          | -\$           | 3,787.00                |
|   | Subtract your monthly expenses from your monthly income.  |              | Φ             | 204.00                  |
|   | The result is your monthly net income.  | 23c.         | \$            | 384.00                  |
| For exa                                   | u expect an increase or decrease in your expenses within the year after yample, do you expect to finish paying for your car loan within the year or do you expect your ation to the terms of your mortgage? |              |               | r decrease because of a |
| ■ No                                      |   |              |               |                         |
| ☐ Ye                                      | Explain here:   |              |               |                         |

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| Fill in this inform                   |   |                          |                             |                         |  |
|---------------------------------------|---|--------------------------|-----------------------------|-------------------------|--|
| FIII IN THIS INTORN                   | nation to identify your                       | case:                    |                             |                         |  |
| Debtor 1                              | Daniel C Bonilla First Name                   | Middle Name              | Last Name                   |                         |  |
| Debtor 2                              | First Name                                    | Middle Name              | Last Name                   |                         |  |
| (Spouse if, filing)                   | First Name                                    | Middle Name              | Last Name                   |                         |  |
| United States Bar                     | nkruptcy Court for the:                       | NORTHERN DISTRICT        | OF ILLINOIS                 |                         |  |
| Case number<br>(if known)             |   |                          |                             |                         | ☐ Check if this is an amended filing                                     |
| Official Form                         | -   | امريان بنامار ما         | Dobtovlo Co                 | h a dula a              |  |
| Declarat                              | ion About a                                   | n individuai             | Debtor's Sc                 | neaules                 | 12/15  |
| obtaining money<br>years, or both. 18 |   | n connection with a ban  |                             |                         | ement, concealing property, or 0, or imprisonment for up to 20           |
| Did you pay                           | or agree to pay some                          | one who is NOT an atto   | rney to help you fill out l | bankruptcy forms?       |  |
| ■ No                                  |   |                          |                             |                         |  |
| ☐ Yes. N                              | lame of person                                |                          |                             |                         | cruptcy Petition Preparer's Notice,<br>and Signature (Official Form 119) |
|                                       | ty of perjury, I declare<br>true and correct. | that I have read the sun | nmary and schedules file    | ed with this declaratio | on and   |
| Daniel                                | iel C Bonilla<br>C Bonilla<br>e of Debtor 1   |                          | X Signature of              | Debtor 2                |  |

Date

Date May 7, 2018

| e:u           | in this inform                                | action to identify you                     |   |   |  |   |
|---------------|---|--|---|---|--|---|
|               |   | nation to identify you                     |   |   |  |   |
| Deb           | tor 1   | Daniel C Bonilla First Name                | Middle Name   | Last Name   |  |   |
|               | tor 2   |  |   |   |  |   |
| (Spo          | use if, filing)                               | First Name                                 | Middle Name   | Last Name   |  |   |
| Unit          | ed States Bar                                 | nkruptcy Court for the:                    | NORTHERN DISTRICT C   | OF ILLINOIS   |  |   |
| Cas<br>(if kn | e number                                      |  |   |   | _  | theck if this is an mended filing                     |
| Sta<br>Be a   | s complete a                                  | of Financial                               |   | are filing together, both are                         | ankruptcy<br>equally responsible for sup<br>y additional pages, write yo |   |
| num           | ber (if knowr                                 | n). Answer every ques                      | stion.  | ·   | y dualiterial pages, illito ye   | ar name and eace                                      |
| Par           |   | etails About Your Ma                       | arital Status and Where You   | ı Lived Before  |  |   |
| ١.            | wriat is your                                 | Current maritar statt                      | 15:   |   |  |   |
|               | <ul><li>■ Married</li><li>■ Not mar</li></ul> | ried                                       |   |   |  |   |
| 2.            | During the la                                 | ast 3 years, have you                      | lived anywhere other than   | where you live now?                                   |  |   |
|               | ■ No<br>□ Yes. Lis                            | t all of the places you l                  | lived in the last 3 years. Do n   | ot include where you live nov                         | v.   |   |
|               | Debtor 1 Pr                                   | ior Address:                               | Dates Debtor 1 lived there  | Debtor 2 Prior Ad                                     | dress:   | Dates Debtor 2<br>lived there                         |
|               |   |  |   |   | nity property state or territorico, Texas, Washington and V              |   |
|               | ■ No<br>□ Yes. Ma                             | ike sure you fill out <i>Scl</i>           | hedule H: Your Codebtors (O   | fficial Form 106H).                                   |  |   |
| Par           | Explai  | n the Sources of You                       | r Income  |   |  |   |
|               | Fill in the total                             | al amount of income yo                     | nployment or from operating the received from all jobs and a have income that you receive | all businesses, including part                        |  | ndar years?   |
|               | □ No<br>■ Yes. Fill                           | in the details.                            |   |   |  |   |
|               |   |  | Debtor 1  |   | Debtor 2   |   |
|               |   |  | Sources of income<br>Check all that apply.  | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply.                               | Gross income<br>(before deductions<br>and exclusions) |
|               |   | of current year until<br>d for bankruptcy: | ■ Wages, commissions, bonuses, tips   | \$21,655.00   | ☐ Wages, commissions, bonuses, tips                                      |   |
|               |   |  | ☐ Operating a business  |   | ☐ Operating a business   |   |

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Case number (# known)

|  |   |                                |  | Debtor 1                                   |  |   |   |                   | Debtor 2   |                          |   |  |
|--|---|--------------------------------|--|--|--|---|---|-------------------|--|--------------------------|---|--|
|  |   |                                |  | Sources of income<br>Check all that apply. |  | Gross income (before deductions and exclusions) |   | and               | Sources of income<br>Check all that apply.   |                          | Gross income<br>(before deductions<br>and exclusions) |  |
| For last calendar year:<br>(January 1 to December 31, 2017)  |   |                                |  | ■ Wages, commissions, bonuses, tips        |  | \$62,941.00                                     |   | .00               | ☐ Wages, commissions, bonuses, tips  |                          |   |  |
|  |   |                                |  | ☐ Operatin                                 | g a business                           |   |   |                   | ☐ Operating a l  | ousiness                 |   |  |
| For the calendar year before that: (January 1 to December 31, 2016)  |   |                                |  | ■ Wages, commissions, bonuses, tips        |  |   | \$78,187.00   |                   | ☐ Wages, commissions, bonuses, tips  |                          |   |  |
|  |   |                                |  | ☐ Operatin                                 | g a business                           |   |   |                   | ☐ Operating a l  | ousiness                 |   |  |
|  | unemployr<br>gambling a<br>List each s  | ment, and otl<br>and lottery w | her public be<br>innings. If yo<br>ne gross inco | enefit payment<br>ou are filing a          | ts; pensions; rer<br>joint case and yo | ntal inco<br>ou have                            | ome; interest; di<br>e income that yc                     | vidend<br>ou rece | imony; child supp<br>s; money collecte<br>ived together, list<br>nat you listed in lir | d from lawsuit only once | uits; royalties; and                                  |  |
|  |   |                                |  | Debtor 1                                   |  |   |   |                   | Debtor 2   |                          |   |  |
|  |   |                                |  | Sources of<br>Describe be                  |  | each<br>(befo                                   | ss income fron<br>h source<br>ore deductions a<br>usions) |                   | Sources of inco<br>Describe below.   | ome                      | Gross income<br>(before deductions<br>and exclusions) |  |
| For last calendar year: (January 1 to December 31, 2017)   |   |                                | 31, 2017 )                                       | Strike Benefits \$3,4                      |  |   | \$3,421   | 1.00              |  |                          |   |  |
| Par  | t 3: List   | Certain Pay                    | /ments You                                       | Made Before                                | You Filed for                          | Bankru  | uptcv   |                   |  |                          |   |  |
| 6.   |   | Debtor 1's<br>Neither De       | or Debtor 2<br>btor 1 nor D                      | 's debts prim<br>Debtor 2 has              | arily consume                          | r debts<br>umer de                              | i?<br>ebts. Consume                                       | r debts           | are defined in 11  | U.S.C. § 10              | 1(8) as "incurred by a                                |  |
| During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425* or more?  □ No. Go to line 7.   |   |                                |  |  |  |   |   |                   |  |                          |   |  |
| Yes List below each creditor to whom you paid a total of \$6,425* or more paid that creditor. Do not include payments for domestic support ob not include payments to an attorney for this bankruptcy case.  * Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on the control of the |   |                                |  |  |  |   |   | rt obliga         | ations, such as ch   | ild support a            | and alimony. Also, do                                 |  |
|  | Yes. Debtor 1 or Debtor 2 or both have primarily consumer debts.  During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?  |                                |  |  |  |   |   |                   |  |                          |   |  |
|  | ■ No. Go to line 7.  List below each creditor to whom you paid a total of \$600 or more and the total amount you paid th include payments for domestic support obligations, such as child support and alimony. Also, do not an attorney for this bankruptcy case. |                                |  |  |  |   |   |                   |  |                          |   |  |
|  |   |                                |  |  |  |   |   |                   |  |                          |   |  |
|  | Creditor's  | s Name and                     | Address  | [  | Dates of payme                         | nt  | Total amou  |                   | Amount you still owe   | Was this p               | payment for   |  |

Case 18-13287 Doc 1 Filed 05/07/18 Entered 05/07/18 11:21:07 Desc Main Document Page 37 of 55 ase number (if known) Daniel C Bonilla Debtor 1 Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. ☐ No Yes. List all payments to an insider. **Insider's Name and Address Total amount** Amount you Reason for this payment Dates of payment still owe paid **Martin Cabral** March 2018 \$1,000.00 \$3,000.00 **Debtor borrowed money** Chicago, IL while he was on strike last vear Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments to an insider **Insider's Name and Address Dates of payment Total amount** Amount you Reason for this payment paid still owe Include creditor's name Part 4: Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. ☐ No Yes. Fill in the details. Case title Nature of the case Court or agency Status of the case Case number Capital One vs Bonilla Collection **Kane County** Pending 18SC1565 □ On appeal ☐ Concluded Discover Bank vs Bonilla Collection **Kane County** Pending 17SC4209 ☐ On appeal □ Concluded

**Kane County** 

**Kane County** 

**COURT** 

KANE LAW MAGISTRATE

Collection

Collection

**VACATED** 

**JUDGMENT** 

Willow Bay Club Single Family Ho

LVNV Funding LLC vs Bonilla

Cavalry SPV vs Bonilla

vs DANIEL BONILLA

17SC4259

18SC536

17LM287

Pending

Pending

☐ Pending

☐ On appeal

□ Concluded

- 140.00

□ On appeal□ Concluded

☐ On appeal ☐ Concluded

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**Daniel C Bonilla** Case number (if known) Debtor 1 10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. No. Go to line 11. ☐ Yes. Fill in the information below. **Creditor Name and Address** Describe the Property Date Value of the property **Explain what happened** 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Nο Yes. Fill in the details. Creditor Name and Address Describe the action the creditor took Date action was **Amount** 12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official? No Yes Part 5: List Certain Gifts and Contributions 13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person? Yes. Fill in the details for each gift. Gifts with a total value of more than \$600 Describe the gifts Dates you gave Value the gifts per person Person to Whom You Gave the Gift and Address: 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity? Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that total Describe what you contributed Dates you Value more than \$600 contributed Charity's Name Address (Number, Street, City, State and ZIP Code) Part 6: List Certain Losses Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?

Nο

Yes. Fill in the details.

Describe the property you lost and how the loss occurred

Describe any insurance coverage for the loss Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property.

Date of your loss

Value of property lost

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Debtor 1 **Daniel C Bonilla** 

| Pa  | t 7: List Certain Payments or Transfers  |                                   |                            |               |   |   |
|-----|--|-----------------------------------|----------------------------|---------------|---|---|
| 16. | Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition?  Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy.   |                                   |                            |               |   |   |
|     | ■ No □ Yes. Fill in the details.   |                                   |                            |               |   |   |
|     | Person Who Was Paid<br>Address<br>Email or website address<br>Person Who Made the Payment, if Not You  | Description and variansferred     | value of any prope         | rty           | Date payment or transfer was made             | Amount of<br>payment                          |
| 17. | Within 1 year before you filed for bankruptcy promised to help you deal with your creditors. Do not include any payment or transfer that you   | s or to make payment              |                            |               | r transfer any prope                          | rty to anyone who                             |
|     | No   |                                   |                            |               |   |   |
|     | ☐ Yes. Fill in the details.  |                                   |                            |               |   |   |
|     | Person Who Was Paid<br>Address   | Description and variansferred     | value of any prope         | rty           | Date payment or transfer was made             | Amount of payment                             |
| 18. | Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?  Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.  No  Yes. Fill in the details. |                                   |                            |               |   |   |
|     | Person Who Received Transfer Address   | Description and property transfer |                            |               | ny property or<br>received or debts<br>change | Date transfer was made                        |
|     | Person's relationship to you   |                                   |                            |               |   |   |
|     | Third Party Buyer  | Debtor sold his<br>\$2,800        | toolbox for                |               |   | 2016  |
|     | None   |                                   |                            |               |   |   |
| 19. | Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)  |                                   |                            |               |   |   |
|     | ■ No   |                                   |                            |               |   |   |
|     | Yes. Fill in the details.  | Description and                   | value of the management    |               |   | Data Transfer was                             |
|     | Name of trust  | Description and                   | value of the proper        | ty transferre | <del>2</del> 0                                | Date Transfer was made                        |
| Pa  | t 8: List of Certain Financial Accounts, Inst  | ruments, Safe Deposi              | it Boxes, and Stora        | age Units     |   |   |
| 20. | sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.   |                                   |                            |               |   |   |
|     | ■ No □ Yes. Fill in the details.   |                                   |                            |               |   |   |
|     | Name of Financial Institution and  | Last 4 digits of account number   | Type of account instrument | clo           | e account was<br>sed, sold,<br>ved, or        | Last balance<br>before closing or<br>transfer |

transferred

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Debtor 1 Daniel C Bonilla

| 21. | Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?  |   |                                      |                       |  |  |  |
|-----|---|---|--------------------------------------|-----------------------|--|--|--|
|     | ■ No □ Yes. Fill in the details.  |   |                                      |                       |  |  |  |
|     | Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code)   | Who else had access to it? Address (Number, Street, City, State and ZIP Code)                 | Describe the contents                | Do you still have it? |  |  |  |
| 22. | Have you stored property in a storage unit or p   | lace other than your home within 1  | year before you filed for bankruptcy | ?                     |  |  |  |
|     | ■ No  |   |                                      |                       |  |  |  |
|     | Yes. Fill in the details.   |   |                                      |                       |  |  |  |
|     | Name of Storage Facility Address (Number, Street, City, State and ZIP Code)   | Who else has or had access<br>to it?<br>Address (Number, Street, City,<br>State and ZIP Code) | Describe the contents                | Do you still have it? |  |  |  |
| Par | t 9: Identify Property You Hold or Control for  | Someone Else  |                                      |                       |  |  |  |
| 23. | Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.  |   |                                      |                       |  |  |  |
|     | ■ No  |   |                                      |                       |  |  |  |
|     | ☐ Yes. Fill in the details.   |   |                                      |                       |  |  |  |
|     | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)  | Where is the property?<br>(Number, Street, City, State and ZIP<br>Code)                       | Describe the property                | Value                 |  |  |  |
| Par | t 10: Give Details About Environmental Inform   | ation   |                                      |                       |  |  |  |
| For | the purpose of Part 10, the following definitions   | s apply:  |                                      |                       |  |  |  |
|     | Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. |   |                                      |                       |  |  |  |
|     | Site means any location, facility, or property as to own, operate, or utilize it, including disposal  | defined under any environmental l   | aw, whether you now own, operate,    | or utilize it or used |  |  |  |
|     | Hazardous material means anything an environ hazardous material, pollutant, contaminant, or   | nmental law defines as a hazardous  | waste, hazardous substance, toxic s  | substance,            |  |  |  |
| Rep | ort all notices, releases, and proceedings that y   | ou know about, regardless of when   | they occurred.                       |                       |  |  |  |
| 24. | Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?  |   |                                      |                       |  |  |  |
|     | No  |   |                                      |                       |  |  |  |
|     | ☐ Yes. Fill in the details.   |   |                                      |                       |  |  |  |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)  | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code)                    | Environmental law, if you know it    | Date of notice        |  |  |  |
| 25. | Have you notified any governmental unit of any release of hazardous material?   |   |                                      |                       |  |  |  |
|     | ■ No  |   |                                      |                       |  |  |  |
|     | Yes. Fill in the details.   |   |                                      |                       |  |  |  |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)  | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code)                    | Environmental law, if you know it    | Date of notice        |  |  |  |

Case 18-13287 Doc 1 Filed 05/07/18 Entered 05/07/18 11:21:07 Document Page 41 of 55 Debtor 1 Daniel C Bonilla ase number (if known) 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. Nο Yes. Fill in the details. Nature of the case Case Title Court or agency Status of the **Case Number** Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) ■ A partner in a partnership ☐ An officer, director, or managing executive of a corporation An owner of at least 5% of the voting or equity securities of a corporation No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. **Business Name** Describe the nature of the business **Employer Identification number** Do not include Social Security number or ITIN. **Address** (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. Name **Date Issued Address** (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Daniel C Bonilla Signature of Debtor 2 Daniel C Bonilla Signature of Debtor 1 Date May 7, 2018 **Date** Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)? ■ No ☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person . Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

#### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$75       | administrative fee |
| + \$15     | trustee surcharge  |
| \$335      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes:

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft:

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html</a>#procedure.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days **before** you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: http://justice.gov/ust/eo/hapcpa/ccde/cc approved.html.

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/ BankruptcyResources/ApprovedCredit AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS

#### (Court-Approved Retention Agreement, Use for cases filed on or after September 19, 2016)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure, but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved this agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys, including how their attorneys will be paid for their services in the Chapter 13 case. By signing this agreement, debtors and their attorneys accept these responsibilities.

The Bankruptcy Code may require a debtor's attorney to provide the debtor with certain documents and agreements at the start of the representation. The terms of this court-approved agreement take the place of any conflicting provision in an earlier agreement. This agreement cannot be modified in any way by other agreements. Any provision of another agreement between the debtor and the attorney that conflicts with this agreement is void.

#### A. BEFORE THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

#### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy Rule, and explain how and when the attorney's fees and the trustee's fees are determined and paid.

- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

#### B. AFTER THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor must also bring to the meeting a social security card.) The debtor must be present in time for check-in and, when the case is called, for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

#### THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.
- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor, in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements, and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Prepare, file, and serve a notice of conversion to Chapter 7, pursuant to § 1307(a) of the Bankruptcy Code and Local Bankruptcy Rule 1017-1.
- 17. Provide any other legal services necessary for the administration of the case.

# C. TERMINATION OR CONVERSION OF THE CASE AFTER ENTRY OF AN ORDER APPROVING FEES AND EXPENSES

- 1. Approved fees and expenses paid under the provisions set out below are generally not refundable in the event that the case is dismissed prior to its completion, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If such a dismissal is due to a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 2. If the case is dismissed after approval of the fees and expenses but before payment of all allowed fees and expenses, the order entered by the Bankruptcy Court allowing the fees and expenses is not a judgment against the debtor for the unpaid fees and expenses based on contract law or otherwise.
- 3. If the case is converted to a case under Chapter 7 after approval of the fees and expenses under this agreement but before the payment of all fees and expenses, the attorney will be entitled to an administrative claim in the Chapter 7 case for any unpaid fees and expenses, pursuant to § 726(b) of the Bankruptcy Code, plus any conversion fee the attorney pays on behalf of the debtor.

#### D. RETAINERS AND PREVIOUS PAYMENTS

1. The attorney may receive a retainer or other payment before filing the case but may not receive fees directly from the debtor after the filing of the case. Unless the following provision is checked and completed, any retainer received by the attorney will be treated as a security retainer, to be placed in the attorney's client trust account until approval of a fee application by the court.

□The attorney seeks to have the retainer received by the attorney treated as an advance payment retainer, which allows the attorney to take the retainer into income immediately. The attorney hereby provides the following further information and representations:

- (a) The special purpose for the advance payment retainer and why it is advantageous to the debtor is as follows:
- (b) The retainer will not be held in a client trust account and will become property of the attorney upon payment and will be deposited into the attorney's general account;
- (c) The retainer is a flat fee for the services to be rendered during the Chapter 13 case and will be applied for such services without the need for the attorney to keep detailed hourly time records for the specific services performed for the debtor;

- (d) Any portion of the retainer that is not earned or required for expenses will be refunded to the client; and
- (e) The attorney is unwilling to represent the debtor without receiving an advanced payment retainer because of the nature of the Chapter 13 case, the fact that the great majority of services for such case are performed prior to its filing, and the risks associated with the representation of debtors in bankruptcy cases in general.
- 2. In any application for compensation, the attorney must disclose to the court any fees or other compensation paid by the debtor to the attorney for any reason within the one year before the case filing, including the date(s) any such fees were paid.

#### E. CONDUCT AND DISCHARGE

- 1. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 2. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise engaging in improper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 3. Discharge of the attorney. The debtor may discharge the attorney at any time.

[Remaining page intentionally left blank.]

#### F. ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES AND EXPENSES

- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a flat fee of \$4,000.00.
- 2. In addition, the debtor will pay the filing fee required in the case and other expenses of \$310.00.
- 3. Before signing this agreement, the attorney has received, \$0.00

toward the flat fee, leaving a balance due of \$4,000.00; and \$0.00 for expenses,

leaving a balance due for the filing fee of \$0.00.

4. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

| Date: May 7, 2018                      | J                          |
|--|----------------------------|
| Signed:                                |                            |
| /s/ Daniel C Bonilla                   | /s/ David H Cutler         |
| Daniel C Bonilla                       | David H Cutler             |
|  | Attorney for the Debtor(s) |
| Debtor(s)                              |                            |
| Do not sign this agreement if the amou | unts are blank.            |

**Local Bankruptcy Form 23c** 

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B2030 (Form 2030) (12/15)

# **United States Bankruptcy Court**Northern District of Illinois

| In re       | Daniel C Bonilla  |   | Case No.   |  |
|-------------|---|---|--|--|
|             |   | Debtor(s)   | Chapter  | 13                                       |
|             | DISCLOSURE OF COMPENSA  | ATION OF ATTORN   | NEY FOR DE   | BTOR(S)                                  |
| c           | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), compensation paid to me within one year before the filing of the rendered on behalf of the debtor(s) in contemplation of or  | the petition in bankruptcy, or  | agreed to be paid  | to me, for services rendered or to       |
|             | For legal services, I have agreed to accept   |   | \$   | 4,000.00                                 |
|             | Prior to the filing of this statement I have received   |   | \$   | 0.00                                     |
|             | Balance Due   |   | \$   | 4,000.00                                 |
| 2. \$       | <b>310.00</b> of the filing fee has been paid.  |   |  |  |
| 3. Т        | The source of the compensation paid to me was:  |   |  |  |
|             | ■ Debtor □ Other (specify):   |   |  |  |
| 4. Т        | The source of compensation to be paid to me is:   |   |  |  |
|             | ■ Debtor □ Other (specify):   |   |  |  |
| 5. l        | I have not agreed to share the above-disclosed compensation   | ation with any other person un  | less they are memb   | pers and associates of my law firm.      |
| I           | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names of   |   |  |  |
| 6. l        | n return for the above-disclosed fee, I have agreed to render   | legal service for all aspects of  | of the bankruptcy ca   | ase, including:                          |
| b<br>c<br>d | <ul> <li>Analysis of the debtor's financial situation, and rendering</li> <li>Preparation and filing of any petition, schedules, statemer</li> <li>Representation of the debtor at the meeting of creditors and</li> <li>Representation of the debtor in adversary proceedings and</li> <li>[Other provisions as needed]</li> <li>Negotiations with secured creditors to redure affirmation agreements and applications at 522(f)(2)(A) for avoidance of liens on housel</li> </ul> | nt of affairs and plan which m<br>nd confirmation hearing, and<br>d other contested bankruptcy<br>ace to market value; exem<br>as needed; preparation a | nay be required; any adjourned hear matters;  nption planning; | rings thereof; preparation and filing of |
| 7. I        | By agreement with the debtor(s), the above-disclosed fee doe  | es not include the following se   | ervice:  |  |
|             | C   | ERTIFICATION  |  |  |
|             | certify that the foregoing is a complete statement of any agrankruptcy proceeding.  | reement or arrangement for pa   | yment to me for re   | presentation of the debtor(s) in         |
| М           | ay 7, 2018  | /s/ David H Cutler  |  |  |
| $D_{\ell}$  | ate   | David H Cutler  |  |  |
|             |   | Signature of Attorney Cutler & Associates   | s, Ltd   |  |
|             |   | 4131 Main Street  |  |  |
|             |   | Skokie, IL 60076<br>847-673-8600 Fax:   | 847-673-8636   |  |
|             |   | david@cutlerltd.co  |  |  |
|             |   | Name of law firm  |  |  |

#### United States Bankruptcy Court Northern District of Illinois

| In re | Daniel C Bonilla                           |   | Case No.                   |                |
|-------|--|---|----------------------------|----------------|
|       |  | Debtor(s)   | Chapter 13                 |                |
|       | VE   | ERIFICATION OF CREDITOR M                                 | ATRIX                      |                |
|       |  | Number of   | Creditors:                 | 17             |
|       | The above-named Debtor(s) (our) knowledge. | ) hereby verifies that the list of credit                 | ors is true and correct to | the best of my |
| Date: | May 7, 2018                                | /s/ Daniel C Bonilla Daniel C Bonilla Signature of Debtor |                            |                |

American Profit Recovery Attn: Bankruptcy 34505 W 12 Mile Road #333 Farmington Hills, MI 48331

Best Buy Attn: Bankruptcy Department P.O. Box 9312 Minneapolis, MN 55440

Blitt & Gaines 661 W Glenn Ave Wheeling, IL 60090

Capital One Attn: Bankruptcy Po Box 30285 Salt Lake City, UT 84130

Cavalry Portfolio Services Attn: Bankruptcy Department 500 Summit Lake Ste 400 Valhalla, NY 10595

Citicards Citicorp Credit Services/Attn: Centraliz Po Box 790040 Saint Louis, MO 63179

Discover Financial Po Box 3025 New Albany, OH 43054

Fifth Third Bank Fifth Third Bank Bankruptcy Department Maildrop RSCB3E/1830 E Paris Ave SE Grand Rapids, MI 49546

Keynote Consulting 220 West Campus Drive Suite 102 Arlington Heights, IL 60004 Kohls/Capital One Kohls Credit Po Box 3120 Milwaukee, WI 53201

LVNV Funding/Resurgent Capital Po Box 10497 Greenville, SC 29603

Merchants Credit 223 W Jackson Blvd Ste 700 Chicago, IL 60606

Midland Funding 2365 Northside Dr Ste 300 San Diego, CA 92108

Portfolio Recovery Po Box 41067 Norfolk, VA 23541

Resurgence Legal Group 3000 Lakeside Dr, Ste 309-S Bannockburn, IL 60015

Toyota Financial Services Attn: Bankruptcy Po Box 8026 Cedar Rapids, IA 52409

Visa Dept Store National Bank/Macy's Attn: Bankruptcy Po Box 8053 Mason, OH 45040